

AGENDA
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON TUESDAY, OCTOBER 22, 2024, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/84387746089?pwd=I5u7KXqN8ASXGVavAlee6qWSnWjR0I.1>

01.0 Call to Order

01.1.1 Land Acknowledgement

02.0 Adoption of the Agenda

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Monday, October 7, 2024 Council Meeting minutes [pg.03]

04.0 Delegations

A. Executive Director, Tammy Brauer & Marketing Director, Alana Bergeron of Mighty Peace Tourism Association at 1:00 p.m. (30 min) [pg.10]

B. Maskwa Medical Clinic (Canada) Inc. Chairman of the Board Ken Drysdale & Jessie Urness, Executive Assistant at 1:30 p.m. (30 min) [pg.11]

05.0 Policies/ Bylaws

A. Proposed Bylaw No. 24-32-497 – Establishing Speed Limits for Municipal Roads [pg.29]

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. Meeting Opportunity with Commanding Officer [pg.47]

B. Northern Alberta Medical Program Invitation

C. Annual Christmas Social [pg.51] [pg.48]

06.1.2 Administration

A. CAO Report [pg.52]

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

06.2.3 Fire protection

06.2.4 Emergency Measures & Disaster Services

- 06.2.5 Ambulance/First Aid
- 06.2.6 By-law Enforcement
- 06.3 Transportation/Drainage/Public Works
 - 06.3.1 Public Works
 - A. Director of Public Works Report **[pg.53]**
 - 06.3.2 Roads
 - 06.3.3 Airport
 - 06.3.7 Drainage Ditches
- 06.4 Utilities/Public Works
 - 06.4.1 Water
 - 06.4.2 Sewage
 - 06.4.3 Solid Waste
- 06.6 Environmental Development
 - 06.6.1 Development [Planning/Zoning/Subdivisions]
 - 06.6.2 Community Services / Economic Development
 - A. Growing the North Sponsorship Request **[pg.54]**
 - B. North Star Outdoor Rink Survey Results **[pg.56]**
 - 06.6.3 Agriculture Services
 - 06.6.5 Natural Resources
 - 06.6.6 Housing / Seniors
 - 06.6.9 Tourism
- 07.0 Ward and/or Committee Reports**
- 08.0 Info Items**
 - A. Tuesday, October 22, 2024 Info Package **[pg.58]**
- 09.0 Open Mic**
- Decisions on Delegations*
- 10.0 In Camera Items**
 - A. AUPE Letter RE: Bargaining Committee under FOIP section 27
 - B. Intermunicipal Collaboration Framework (ICF) – Town of Manning under FOIP section 23
- 11.0 Adjournment**

**MINUTES
COUNTY OF NORTHERN LIGHTS
REGULAR COUNCIL MEETING HELD IN COUNTY CHAMBERS
ON MONDAY, OCTOBER 07, 2024, at 9:00 A.M.
COUNTY BUILDING, MANNING, ALBERTA**

<https://us02web.zoom.us/j/88565596557?pwd=ARrH5wrLfS6iKNUa4BK8FUamhFZFbi.1>

PRESENT:

Gary These	Ward One	Weberville/Stewart
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley (virtually)
Brent Reese	Ward Four	Deadwood/Sunny Valley arrived 9:47 a.m.
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou

REGRETS:

Kayln Schug	Ward Two	Warrensville/Lac Cardinal
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IN ATTENDANCE:

Gerhard Stickling – Chief Administrative Officer
Charles Schwab – Director of Public Works
Josh Hunter – Director of Finance
Teresa Tupper – Executive Assistant/ Recorder
Trinity Schmidt – Community Services Coordinator
Dan Archer – Mile Zero Banner Post Reporter
Natalie Tremblay - Community Planner, ISL Engineering and Land Services Ltd. (virtually)
Debbie Bonnett - Planning and Development Officer, ISL Engineering and Land Services Ltd. (virtually)
Gail Long – Planning and Development Officer, ISL Engineering and Land Services Ltd. (virtually)

01.0 Call to Order

01.1.1 Land Acknowledgement

Reeve Terry Ungarian called the Monday, October 07, 2024 Council Meeting to order at 9:01 a.m.

02.0 Adoption of the Agenda

376/07/10/24 MOVED BY Councillor These to acknowledge receipt of the Tuesday, October 7, 2024 Council Agenda and adopt it with the following additions:

**06.1.1-F Fire Department Open House Invitation
Info Package 08.90-a) Email – BC Hydro – Site C Filling Reservoir Update
CARRIED**

03.0 Adoption of the Minutes of the Previous Regular or Special Meeting(s)

A. Tuesday, September 24, 2024 Council Meeting Minutes

**377/07/10/24 MOVED BY Councillor Halabisky to acknowledge receipt of the Tuesday, September 24, 2024 Council Meeting Minutes and adopt it as presented.
CARRIED**

04.0 Delegations

A. Paul Stocco, Partner, and Jenelle Butler BROWNLEE LLP at 9:02 a.m. (In Camera under FOIP section 27)

378/07/10/24 **MOVED BY Councillor Dechant to have the Monday, October 07, 2024 Council meeting go in camera for Delegation A with Paul Stocco, Partner with Brownlee LLP and Janelle Butler under FOIP section 27 and 10.A Cold Shot Bussing Transportation Proposal under FOIP section 16 at 9:02 a.m.**
CARRIED

Charles Schwab Director of Public Works, Dan Archer Reporter and Teresa Tupper Executive Assistant exited meeting at 9:02 a.m.

379/07/10/24 **MOVED BY Councillor Halabisky to have the Monday, October 07, 2024 Council Meeting come out of camera at 10:05 a.m.**
CARRIED

Delegation A exited the meeting at 10:00 a.m.

Recessed meeting at 10:05 a.m.

Reconvened meeting at 10:13 a.m.

Charles Schwab Director of Public Works, Dan Archer Reporter and Teresa Tupper Executive Assistant entered meeting at 10:13 a.m.

05.0 Policies/ Bylaws

A. Proposed Bylaw 24-15-495, Lending Funds to a Not-For-Profit Organization

380/07/10/24 **MOVED BY Councillor Dechant to give SECOND READING to Bylaw No. 24-15-495; a bylaw to lend funds to a Not-for-Profit Organization; being the Manning Seed Cleaning Coop.**
CARRIED

381/07/10/24 **MOVED BY Councillor Halabisky to give THIRD AND FINAL READING to Bylaw No. 24-15-495; a bylaw to lend funds to a Not-for-Profit Organization; being the Manning Seed Cleaning Coop.**
CARRIED

06.0 Municipal/CAO & Departmental Reports/Business

06.1 Government Services

06.1.1 Council/Legislative

A. Christmas Office Hours

382/07/10/24 **MOVED BY Councillor Yasinski to acknowledge receipt of the Christmas Office Hours Report and close the County Administration Office between Monday, December 23, to Friday, December 27th, 2024, exclusively.**
CARRIED

B. ATCO Electric, Peace River – Employees Participating in Community (EPIC) Donation Request

383/07/10/24 **MOVED BY Councillor Halabisky to acknowledge receipt of the ATCO Electric, Peace River – Employees Participating in Community (EPIC) Donation request and provide a gift item between \$50 to \$100 for support from council grants.**
CARRIED

C. Recorded Council Meetings Report

384/07/10/24 **MOVED BY Councillor Reese to acknowledge receipt of the Recorded Council Meetings Report and accept it for information.**
CARRIED

D. MES Gymnasium Task Force Update

- MES Gym – not feasible
- Paul Rowe Gym/Track Field/Industrial Arts/Kitchen
- Consultants – Municipal Expense
- 50/50 interest from municipalities?
- Entrance/mechanical room/Washrooms
- Demolition scheduled for Spring 2025
- Transfer of Ownership/Operation from Alberta Infrastructure

385/07/10/24 **MOVED BY Councillor Dechant to acknowledge receipt of the MES Gymnasium Task Force verbal update and accept it for information.**
CARRIED

E. Peace Regional RCMP Community Advisory Committee – Funding Request

386/07/10/24 **MOVED BY Councillor Reese to acknowledge receipt of the Peace Regional RCMP Community Advisory Committee – Funding Request and fund \$250.00 from the 2024 council grants budget.**
CARRIED

387/07/10/24 **MOVED BY Councillor These to acknowledge receipt of the Fire Department Open House Invitation and send Councillor's These and Yasinski to the Saturday, October 12, 2024, Open House and Pancake Breakfast at the Peace River Fire Hall.**
CARRIED

06.1.2 Administration
A. CAO Report

388/07/10/24 **MOVED BY Councillor Reese to acknowledge receipt of the CAO Report and accept it for information.**
CARRIED

06.1.3 Assessment

06.1.4 Taxation

06.1.5 Finance

A. Town of Manning & County of Northern Lights Fire Capital Contributions

389/07/10/24 **MOVED BY Councillor Ungarian to acknowledge receipt of the Town of Manning & County of Northern Lights Fire Capital Contributions Report and support a 65% contribution for capital budgeting for Manning Regional Fire Services.**
CARRIED

*Recessed Council Meeting for the Municipal Planning Commission Meeting at 11:33 a.m.
Reconvened Council meeting at 11:49 a.m.*

06.6 Environmental Development

06.6.1 Development [Planning/Zoning/Subdivisions]
A. 24NL07 – Radbourne, Doll, Carter

390/07/10/24 **MOVED BY Councillor These to acknowledge receipt of Subdivision Report No. 24NL07 to create one 18.4-hectare (45.5 acre) parcel from NW2-90-23-W5 and approve, subject to the following seven (7) conditions:**

1. That the applicant/owner consolidate the proposed parcel with the adjacent quarter section to the east, NE2-90-23-5, prior to endorsement of the proposed parcel;
2. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the east

boundaries of the consolidated parcel adjacent to the road allowance for Range Road 231, for future road widening pursuant to Section 662 of the Municipal Government Act;

3. That the applicant/owner enter into a development agreement with the County of Northern Lights to include, but not be limited to, the upgrading of the existing approaches to the consolidated parcel, if required, and the provision of a new approach to provide access to the remainder of the quarter section;
4. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements as identified in the Comments from Referral Agencies Section of this report;
5. It is the landowner/developer's responsibility to obtain all necessary environmental approvals required for development. This may include but is not limited to a Water Act approval for wetland disturbance;
6. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights; and
7. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.

CARRIED

B. 24NL11 – George W. Peters

391/07/10/24 **MOVED BY Councillor Reese to acknowledge receipt of Subdivision Report No. 24NL07 to create one 7.9-hectare (19.5 acre) parcel from SW33-84-24-W5M and approve, subject to the following seven (7) conditions:**

1. That the applicant/owner dedicate a 5.0 m road right-of-way by caveat along the east boundaries of the proposed lot and the balance of the quarter section adjacent to the road allowance for Range Road 244, for future road widening pursuant to Section 662 of the Municipal Government Act;
2. That the applicant/owner enter into a development agreement with the County of Northern Lights to include, but not be limited to, the upgrading of the existing approaches to the proposed lot and balance of the quarter section, if required, and the provision of a new approach to provide access to the remainder of the quarter section;
3. That the applicant/owner install a sewage disposal system that complies with provincial standards, if required;
4. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements as identified in the Comments from Referral Agencies Section of this report;
5. It is the landowner/developer's responsibility to obtain all necessary environmental approvals required for development. This may include but is not limited to a Water Act approval for wetland disturbance;
6. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights; and
7. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision.

CARRIED

C. 24NL13 – Dan Reinders

392/07/10/24 **MOVED BY Councillor Dechant to acknowledge receipt of Subdivision Report No. 24NL13 to create one 8.5-hectare (21.0 acre) parcel from SE9-91-23-W5M and approve, subject to the following ten (10) conditions:**

1. That the applicant/owner dedicate a 30-meter-wide service road right-of-way across the entire highway frontage of the proposed parcel, at no cost to Alberta Transportation and

by way of caveat;

2. That the applicant/owner enter into a cross lot access agreement with the owner of the balance of the quarter section. The easement agreement shall be drafted in such a way that it is an instrument on both titles and benefits current and future landowners, not named individuals;

3. No additional direct highway access will be permitted for the balance of SE9-91-23-W5M. The access may be gained via an easement agreement;

4. That the applicant/owner enter into a development agreement with the County of Northern Lights to include, but not be limited to, the upgrading of the existing approaches to the consolidated parcel, if required, and the provision of a new approach to provide access to the remainder of the quarter section;

5. That the applicant/owner adhere to the 2021 Alberta Private Sewage System Standard of Practice and all required setbacks;

6. That the applicant/owner carry forward and/or provide new agreements, caveats, easements and/or rights-of-way in accordance with municipal requirements, and agency and/or utility company requirements as identified in the Comments from Referral Agencies Section of this report;

7. It is the landowner/developer's responsibility to obtain all necessary environmental approvals required for development. This may include but is not limited to a Water Act approval for wetland disturbance;

8. That the applicant/owner contact an Alberta Land Surveyor for the preparation of a Plan of Subdivision suitable for registration at the Alberta Land Titles Office to obtain title(s) under this decision; and

9. That the applicant/owner pay all outstanding property taxes on the land proposed to be subdivided or have arrangements made which are satisfactory to the County of Northern Lights.

10. Roadside development permit shall be obtained from Alberta Transportation and Economic Corridors.

CARRIED

B. Director of Finance Update

393/07/10/24 **MOVED BY Councillor Halabisky to acknowledge receipt of the Director of Finance Update Report and accept it for information.**

CARRIED

06.1.6 Equipment/Supplies

06.1.7 Buildings/Properties

06.1.8 Personnel/Human Resources

06.2 Protective Services

06.2.1 Policing

06.2.3 Fire protection

06.2.4 Emergency Measures & Disaster Services

06.2.5 Ambulance/First Aid

06.2.6 By-law Enforcement

06.3 Transportation/Drainage/Public Works

06.3.1 Public Works

A. Director of Public Works Report

394/07/10/24 **MOVED BY Councillor These to acknowledge receipt of the Director of Public Works Report and accept it for information.**
CARRIED

B. Request for Decision – Surplus Grader

395/07/10/24 **MOVED BY Councillor These to acknowledge receipt of the Request for Decision and declare G1002-CAT as surplus and sell at auction to offset the purchase price of the new grader and keep G1007-John Deere a spare grader.**
CARRIED

06.3.2 Roads

06.3.3 Airport

06.3.7 Drainage Ditches

06.4 Utilities/Public Works

06.4.1 Water

06.4.2 Sewage

06.4.3 Solid Waste

06.6.2 Community Services / Economic Development

06.6.3 Agriculture Services

06.6.5 Natural Resources

06.6.6 Housing / Seniors

06.6.9 Tourism

07.0 Ward and/or Committee Reports

A. Councilor Ward Reports

396/07/10/24 **MOVED BY Councillor Yasinski to acknowledge receipt of the written and verbal Ward Reports and accept them for information.**
CARRIED

08.0 Info Items

A. Monday, October 7, 2024 Info Package

ADDITION 08.90-a) Email – BC Hydro – Site C Reservoir Filling Update

397/07/10/24 **MOVED BY Councillor These to acknowledge receipt of the Monday, October 07, 2024 Info Package and accept it for information.**
CARRIED

09.0 Open Mic

Decisions on Delegations

10.0 In Camera Items

A. Cold Shot Bussing Transportation Proposal under FOIP section 16

See motion 378/07/10/24

11.0 Adjournment

Reeve Terry Ungarian adjourned the Monday, October 07, 2024 Council Meeting at 12:23 p.m.

Chief Elected Official
Terry Ungarian

Chief Administrative Officer
Gerhard Stickling



Mighty Peace Tourism
Box 1085
Fairview, AB
T0H 1L0

September 5th, 2024

County of Northern Lights
Box 10
Manning, AB
T0H 2M0

Dear Gerhard Stickling, CAO County of Northern Lights;

Greetings from all of us at Mighty Peace Tourism. I am reaching out to provide information on the 2025 Municipal Membership fee costs for the County. At the August 26th board meeting, the board approved a municipal membership fee increase of 3% from \$2.81 to \$2.89 per capita for 2025. This increase was implemented after consideration of cost of living increases as well as the annual fluctuations of Travel Alberta funding that assists with many of our marketing projects. This minimal fee increase will assist in maintaining consistent and stable operations for our organization. Municipal memberships are invoiced annually in January, the total cost to the County of Northern Lights for 2025 will be \$10,406.89 plus GST. The County's population being 3601 based on the most recent Alberta Municipal Affairs Population List.

Through 2023/2024, Mighty Peace Tourism achieved continued growth. The Mighty Peace Tourism interactive website continues to perform exceptionally well, and there has been significant expansion across all of our platforms. As the region's tourism offerings grow, our strategic planning and marketing efforts evolve to match. These efforts as well as our various annual projects, help drive economic growth and investment in our communities. As we look ahead to 2025, we are excited to explore new opportunities to further promote our region. Together, we can amplify these efforts and make a greater impact.

Effective destination marketing is also key to attracting skilled professionals and newcomers by showcasing a high quality of life, strong community support, and recreational activities. This strategy helps create a positive image that resonates with potential residents seeking a welcoming and fulfilling environment, aiding in recruitment and retention efforts.

We look forward to working with the County again in 2025. Please contact us with any questions or concerns, we're always happy to help!

Sincerely, Amber Bean
President of Mighty Peace Tourism

Cc: Alana Bergeron – Marketing Director, Tammy Brauer – Executive Director



Ken Drysdale
kdrysdale@maskwamedical.ca
780-831-0796

July 8, 2024

County of Northern Lights
PO Box 10
Manning, AB, T0H 2M0

RECEIVED

JUL 22 2024

COUNTY OF NORTHERN LIGHTS

Dear Ms. Van Oort,

I am writing to formally request an opportunity to address the council regarding the Maskwa Medical Center a community-driven transformative initiative aimed at enhancing healthcare accessibility and outcomes across Northwestern Alberta. Operating as a publicly funded, not-for-profit medical facility in Grande Prairie starting in 2026 under an innovative arrangement with the Government of Alberta the Maskwa Medical Center will see the development of a cutting-edge medical facility in Grande Prairie, Alberta designed to educate future medical professionals, provide team based diagnostic services to individuals in need of urgent medical assessments and offer comprehensive medical services.

The Maskwa Medical Clinic will be a leading medical clinic in Alberta, Canada for the diagnosis of medical conditions that are complex and difficult to diagnose. Bringing together top specialists and subspecialists from across the province the clinic will shorten the time to get a correct diagnosis contributing to improved health outcomes and quality of life for patients and their families while providing cost savings for both patients and Alberta's healthcare system.

The Maskwa Medical Center's Memorandum of Understanding with the University of Alberta's Faculty of Family Medicine will train more family physicians for rural Albertans in NW Alberta, thus improving access to family physicians. The objective is to elevate educational prospects significantly by fostering an environment where medical professionals can learn, practice, and immerse themselves in the community.

I would appreciate the opportunity to present to your council with details on the Maskwa Medical Center during a meeting after the summer break. Please contact Maskwa Executive Assistant, Jessie Urness at jurness@maskwamedical.ca to share the procedure for securing a slot on the agenda for an upcoming council meeting.

Thank you for your consideration as I am confident an open dialogue on this issue will benefit all Peace Country residents and contribute to the health and well being of our communities.

Yours truly,

Ken Drysdale
Chairman of the Board
Maskwa Medical Clinic (Canada) Inc.



The Maskwa Diagnostic Clinic will be a leading medical clinic in Alberta, Canada for the diagnosis of medical conditions that are complex and difficult to diagnose.



THIRD FLOOR

Maskwa Diagnostic Clinic

Provide Treatment plan in 10 days from referrals

SECOND FLOOR

Retail

Pharmacy, medical supply business, daycare, restaurant, etc

FIRST FLOOR

Academic Teaching Clinic

- Reduce ER visits by 50%
- 20 Family Physicians – 2 year program
- 10 Graduates per Year



APPENDIX A

REQUEST FOR FUNDING – COUNCIL DONATIONS & GRANTS Application Form

APPLICANT INFORMATION

Legal Name of Organization/Individual (must match provincial records):

Maskwa Medical Center (Canada) Inc.

Common Name of Organization/Individual (if different from legal name):

Maskwa Medical Center

Mailing Address of Applicant Organization/Individual: 722042B RR63

** All correspondence and cheques will be mailed to this address.

City: Clairmont

Province: AB

Postal Code: T8X 4L7

Contact Person: Ken Drysdale

Position: Chairman of the Board

Phone Number: 780-831-0796

Email: kdrysdale@maskwamedical.ca

PROJECT OVERVIEW

Activity / Event Type (please check one)

- ☐ Hosting a Regional, Provincial, National or International Event
- ☐ Community Special Event or Celebration
- ☐ Organization/Group Start-up Costs
- ☐ Travel to a Regional, Provincial, National or International Event
- ☒ Other: Specify Maskwa Medical Center Capital Construction costs

Project Name: Maskwa Medical Center Amount Requested: \$ 705,840

Description of request: (use back of form if more space is required)

Maskwa is an innovative, Alberta based, not-for-profit registered charity committed to accelerating the process and improving access to medical specialists and services for the people of the Peace Region. The Maskwa Medical Center facility is scheduled to open in 2026 and this project will see the development of a cutting-edge facility, meticulously designed to educate future medical professionals, offer comprehensive services and host a Medical Specialist Clinic, poised to streamline and elevate the experience of individuals in need of urgent medical assessments. The total Capital construction cost is \$35 Million. When breaking down the total capital costs by per NW Alberta Resident the cost equals \$170 per NW Alberta Resident. Prioritizing healthcare needs of residents in NW Alberta is on everyone's agenda and we believe that directing financial support to this project will have a long-lasting positive impact in your community for future generations. Approved funding equalling any amount can be provided through fiscal budgeting in 2025 - 2028 or through an alternative time schedule that suits the County of Northern Lights fiscal budgeting.

How will you acknowledge support from the County of Northern Lights?

Maskwa is happy to recognize the County of Northern Lights contribution to this project and currently has a Stakeholders committee of local municipalities. We would be honored if the County of Northern Lights elected someone to join that committee once the project is in the ground. This elected official would work with the committee as a whole to identify the medical needs of the region they represent.

Did you approach any other organizations about funding?

☒ Yes*

☐ No

Did you approach the North or South Recreation Boards for funding?

Yes*

☐

No

☒

*If yes, did you receive funding from them for this project, event or activity? Yes**

☐

No

☒

** What was the Amount received? 12 million

PROJECT BUDGET

Please list sources of revenue and anticipated expenses for the activity /event.

Revenues:

Applicant Fund-raising: \$16,795,000 on-going

Applicant Contribution: _____

Other Grants/Donations: \$10,500,000

In-kind Contributions: \$2,000,000 Future

Other: O & G - \$5,000,000 Future

Application Amount: \$705,840

Total Revenue: \$35 Million Required

Expenditures

Transportation: _____

Accommodations: _____

Contracted Services: _____

Food: _____

Administration: _____

Other: \$35 Million Project Capital Cost

Total Expenditures: \$35 Million

Revenues & Expenditures must match.

For Administrative Use Only:

Date Received: _____

Date Reviewed: _____

Funding Approved: No ☐ Yes ☐

Amount approved for: \$ _____

Funding Type: Donation ☐ or Grant ☐

Council Motion #: _____

Department (for budget purposes): _____

Comments: _____



County of Northern Lights

October 22, 2024

Presented By:



www.maskwamedical.ca

Who We Are

Improving the quality of life and health outcomes for Northwestern Alberta.

Maskwa is an **innovative, Alberta-based, not-for-profit registered charity** committed to accelerating the process and improving access to medical specialists and family physicians.

Any surplus funds from the tenancy of the building will be reinvested into research and education.



Why Maskwa?

Maskwa is a Cree word, meaning **bear**.

In Cree culture, the **bear** is an important symbol representing **good medicine** and a powerful spirit used in traditional ceremony.



A “Made in Alberta” Solution

The Peace Region is one of the **best places in the world** to live, work and raise a family...

Yet our residents have **poor health outcomes**, our healthcare system is **bogged down**, and our valued health care professionals are **tired and frustrated.... And that’s just plain wrong.**

- Led by residents of the Peace Region, Maskwa is brought together by a shared common goal of **improving health outcomes for northern communities.**



Maskwa Board Members

- Ken Drysdale – Chair
- Rhonda Side – Vice Chair
- Brent Hoyseth – Treasurer
- Sherry Drysdale – Secretary
- Charles Longmate – President
- Alison Gustafson
- Wayne Drysdale
- Tab Pollock
- Donna Koch
- Nan Swanston
- Mark Malekoff
- Rob Neil
- Todd Strang
- Desiree Mearon
- Megan Stone
- Dr. Hugo Bertozzi
- Dan Steinke



Fully Funded Services

There are NO fees charged to patients.

Maskwa Clinic will be funded through an innovative ARP arrangement with the Government of Alberta and philanthropic initiatives. Specialists will be salaried based on 5 DAYS a week, 8 AM to 5 PM.

The financial & operational performance of Maskwa is overseen by its Board of Directors and is **accountable to the Government of Alberta** for its billing to the Alberta Health Care Insurance Plan (AHCIP) for the services of physicians and specialists in the diagnosis of diseases and its use of other public funds to provide services.



Changing Health Outcomes for Northwestern Alberta



Changing Health Outcomes

DO YOU KNOW?

The time frame to see a specialist



Patients requiring a specialist visit for a new illness or condition between 2009 and 2013 had to wait longer than 3 months*. The average time Alberta patients wait for a referral by a general practitioner to seeing a specialist has grown from 3.6 weeks in 1993 to 13.3 weeks in 2020**.

Did you know?



80%

less internal medicine specialists in NW Alberta when compared to the rest of Alberta

NW Alberta



= 1.06

1,000 people

Internal Medical Specialist

Central Alberta



= 1.29

1,000 people

Internal Medical Specialist



Benefits to the Peace Region

The new, innovative, not-for-profit model will **help the Peace Region** in 3 key ways:

1

Improve access to specialists and quality of care for patients in the region

2

Not only help retain, but also attract Doctors to the area

3

No overall increase in health care costs for the healthcare system – will reduce long term health care costs



Changing Health Outcomes

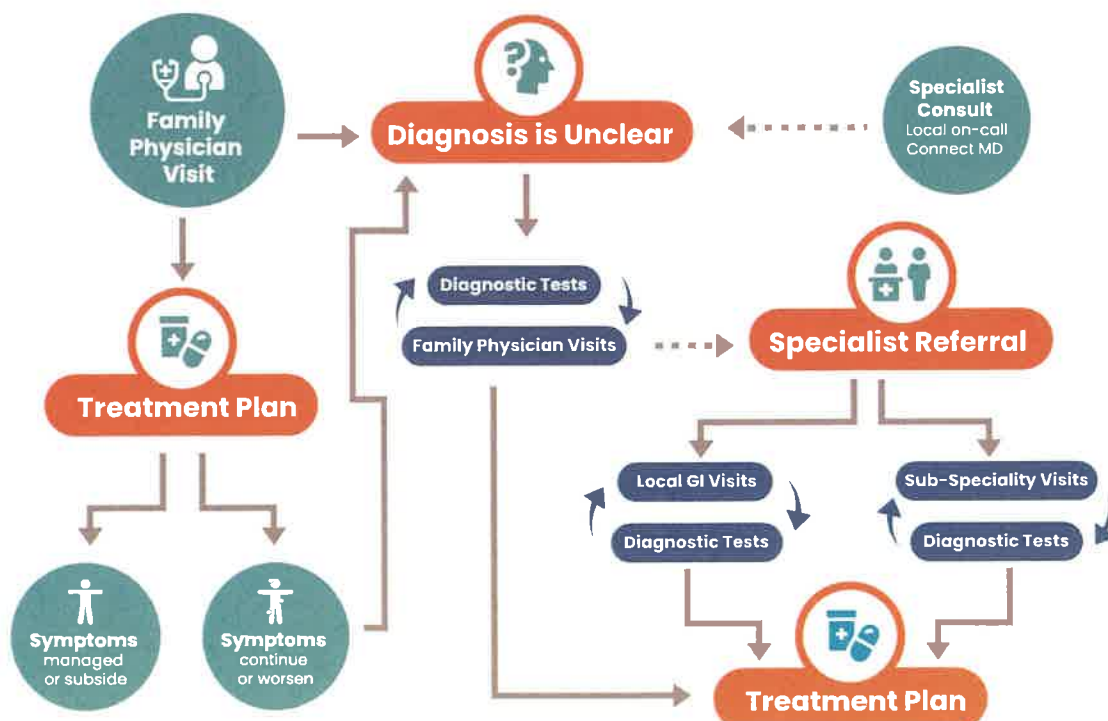
Our goal is to get patients set up with a treatment plan within 10 days of walking through the Center's doors.

Maskwa vows to ensure patients **do not get stuck in the referral cycle** by using virtual conferencing technology.

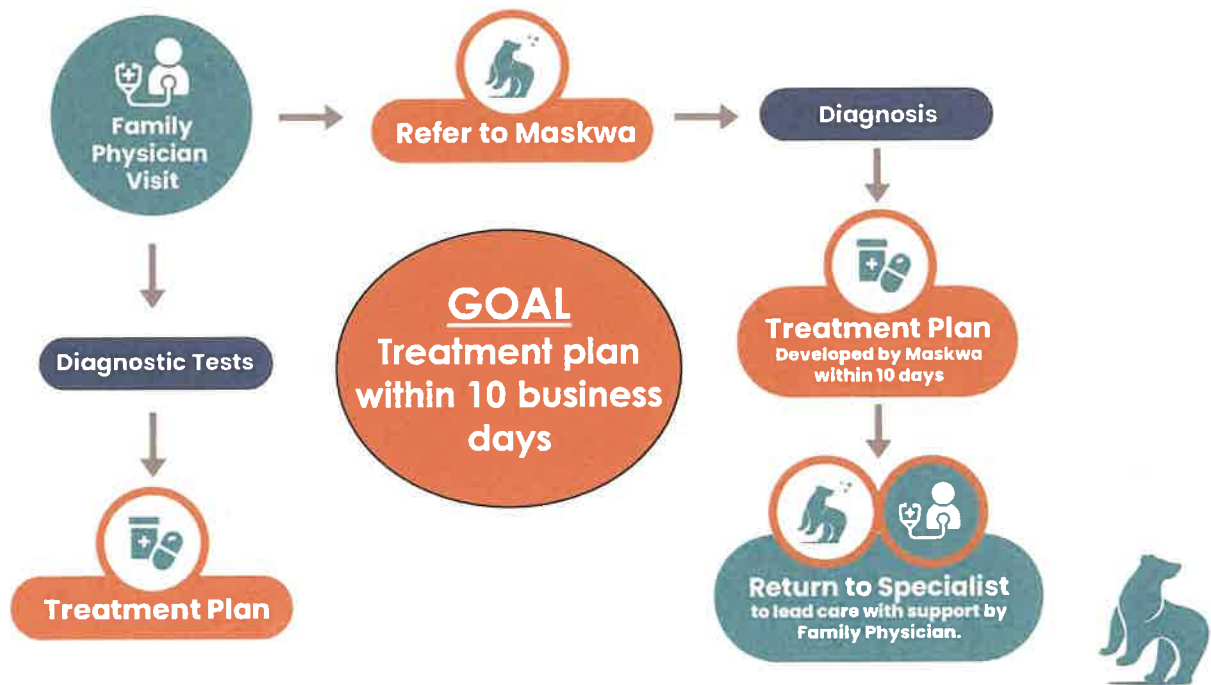
This process philosophy will **save time and money for patients and caregivers** related to taking time away from work, travel and accommodation expenses.



Current Model – Specialist Access



Maskwa Model – Specialist Access



Diagnosis & Referring Partners

University of Alberta & Family Physicians

- Through innovative technology and virtual conferencing technology, the Maskwa Clinic Specialists will collaborate with **panels of specialists** from across the Province or Western Canada for complicated conditions or concerning symptoms.
- Through referrals and a **collaborative team approach**, Physicians will work closely with the Maskwa Center to refer their challenging cases and get timely access to diagnosis.
- Working together with Physicians, the Maskwa Center will be finding ways to improve the case workload and hours worked for medical staff to **improve their quality of life in the region.**



Maskwa Medical Center Overview & Key Partnerships



MASKWA
Medical Center

OPENING 2026





Maskwa Medical Center Overview



THIRD FLOOR

Maskwa Medical Specialist Clinic

Provide Treatment plan in 10 days from referrals

SECOND FLOOR

Retail

Pharmacy, medical supply business, daycare, restaurant, etc.

FIRST FLOOR

Academic Teaching Clinic

- Reduce ER visits by 50%
- 20 Family Physicians - 2 year program
- 10 Graduates per Year



04.B

Education Partner

University of Alberta – Academic Teaching Clinic

First Floor – University of Alberta Academic Teaching Clinic

- 22,000 sq ft of teaching space within the Maskwa Medical Center
- 20 RESIDENCY STUDENTS onsite, 10 first-year and 10 in the second-year residency program, graduating 10 second-year students as Physicians into NW Alberta communities per year.
- Each Graduated Family Physician will have the training to see between 900 – 1100 patients per year in the community in which they work.



Future Medical School Opportunities

Recruit rural + Train rural = Retain rural

- **Maskwa Medical Center** is a key partner in training for medical program and will house the teaching clinic for medical students and Family medicine residents.
- Clinic will have extended hours of practice including evenings and weekends to reduce pressures on Emergency Departments by 50%.
- **Focus of Northern Alberta Medical Program (NAMP)** is to recruit students from rural AB & BC, train them in Grande Prairie & Northern communities, and then they will stay in practice in the Northern communities. We know this works based on Prince George BC model where 75% of graduates are practicing in rural and regional communities.



Medical School & Residency Program

Three components of training to become a Doctor

1. **Obtain a Bachelor's Degree – 4 years**
2. **Undergraduate Medical Education at NWP (medical school)**
 - Basic training to obtain a Medical Degree (MD) – 4 years
 - Enrolling up to 30 medical students per year at NWP, starting Sept 2025.
 - All 4 years of medical program delivered in GP & Northern communities.
3. **Residency Training at Maskwa Medical Center (U of A)**
 - Specialized training, after completing 4 years of Undergraduate Medical Education.
 - Family medicine – 2 years
 - Other specialties such as Surgery, Internal Medicine, Obstetrics require 4 -5 + years



Northern Alberta Medical Program

- **Tremendous opportunity for NAMP medical students** to work closely with the University of Alberta Faculty of Family Medicine.
- Collaboration with the Maskwa Medical Center and its partners on training and employment opportunities for NAMP graduates will **keep our talent in the region.**
- Having NWP, the University of Alberta and the Maskwa Specialist Clinic in northern, rural communities will **truly benefit us all.**



Funding & Community Partners



City of Grande Prairie

\$550,000 in grant money to date
\$3.5M Capital funding fall 2024



County of Grande Prairie No. 1

\$525,000 in grant money to date
\$3.5M Capital funding fall 2024



Municipal District of Greenview

\$525,000 in grant money to date
\$3.5M Capital funding fall 2024



Clear Hills County

\$50,000 in grant money to date



Funding & Community Partners

Alta Gas

\$30,000 in donated money to date

Cenovus

\$20,000 in donated money to date

Support the Girls

\$50,000 in donated money to date

Maskwa Board Members

\$500,000 in donated money to date
Over 27,000 volunteer hours to date by board members
Over 65,000km of travel throughout Alberta



Northwestern Alberta Foundation

Partner in Community
Engagement and Funding
Programming



Where We Are At Today

- Design – 99% completed
- University of Alberta Long Term tenant agreement – In progress
- 60-year Land Agreement with NWP – Near completion
(40-year plus 2 x 10-year renewals)
- Building Contractor tender documents – Oct 2024
- EOI's for facility tenants – Released & Ongoing
- Groundbreaking ceremony – Oct 2024
- Building construction to begin – Oct - Dec 2024
- Capital Fundraising – In progress
- Indigenous Consultations – Ongoing



Costs per Resident

The purpose of this section is to demonstrate how the capital cost, when broken down by a “per resident basis” is very small

\$35M
PROJECT CAPITAL COST
(Current Estimate with Contingency)

÷

207,716
NW ALBERTA RESIDENTS
(2023 Population)

=

\$168/resident
CAPITAL COST PER
NW ALBERTA RESIDENTS



How You Can Help



Benefit the Peace Region in 5 key ways:

- Not only help retain, but also attract Doctors to the area
- Improve quality of care for patients in the region
- Employee retention for employers in the region due to improved access to healthcare
- No overall increase in healthcare costs for the health system
- Investment in research, education and healthcare in NW Alberta

$$4152 \times \$170 = \$705,840$$

County of Northern
Lights 2021 Census
Population

per resident

Investment



MASKWA
Medical Center

OPENING 2026



BYLAW NO. ~~2224-32-476~~497

**COUNTY OF NORTHERN LIGHTS
PROVINCE OF ALBERTA**

**BEING A BYLAW FOR THE PURPOSE OF ESTABLISHING
MAXIMUM SPEED LIMITS FOR MUNICIPAL ROADS.**

WHEREAS Section 14 of the Traffic Safety Act (Chap 6, RSA 2000 T-6) authorizes the Council of a Municipal District to establish maximum speed limits for roadways subject to its direction, control and management; **and**

WHEREAS the Council of the County of Northern Lights wishes to establish maximum speed limits for roadways subject to its direction, control and management.

NOW THEREFORE the Council of the County of Northern Lights in the Province of Alberta, duly assembled, hereby enacts the following:

1. That a maximum speed limit of eighty (80) kilometers per hour be established for all roadways subject to the direction, control and management of the COUNTY OF NORTHERN LIGHTS, in the Province of Alberta, except on roadways as established and described in Schedule "A" attached and forming a part of this Bylaw.
2. That the appropriate speed limit sign posting be established, therefore.
3. That this Bylaw shall have force and take effect at the final reading thereof.
4. That Bylaw ~~97-032-04522-32-476~~ is hereby rescinded.

Read for a First time this ~~11~~ day of ~~October-September~~ 2024.

Chief Elected Official

Chief Administration Officer

Read for a Second time ~~this~~ day of ~~September 2024, this 11 day of~~
~~October 2022.~~

Chief Elected Official

Chief Administration Officer

Read for a Third and Final time ~~this~~ day of ~~September 2024, this 11 day~~
~~of October 2022.~~

Chief Elected Official

Chief Administration Officer

SCHEDULE "A"
TO BYLAW NO. ~~2224-32-497496~~

A) HAMLET OF DEADWOOD

All designated roads and streets within the boundaries of the Hamlet of Deadwood as declared by bylaw, as per attached Map No. 1,

MAXIMUM - ~~50-50~~ KILOMETERS/HOUR

B) HAMLET OF DIXONVILLE

All designated roads and streets within the boundaries of the Hamlet of Dixonville as declared by bylaw, as per attached Map No. 2,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

C) HAMLET OF NORTH STAR

All designated roads and streets within the boundaries of the Hamlet of North Star as declared by bylaw, as per attached Map No. 3,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

D) HAMLET OF NOTIKWIN

All designated roads and streets within the boundaries of the Hamlet of Notikewin as declared by bylaw, as per attached Map No. 4,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

E) ASPEN GROVE ESTATES

All designated roads and streets within the boundaries of the Aspen Grove Estates Subdivision as shown on Registered Subdivision Plan No. 802-0265, as per attached Map No. 5,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

F) PARADISE ACRES (BAMPING SUBDIVISION)

All designated roads and streets within the boundaries of the Paradise Acres (Bamping) Subdivision on Registered Subdivision Plan No. 822-2893, as per attached Map No. 6,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

G) COUNTRY ROAD ESTATES (BEAR CREEK ESTATES)

All designated roads and streets within the boundaries of the Country Road Estates Subdivision as shown on Registered Subdivision Plan Nos. 822-2262 and 792-2417 as per attached Map No. 7,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

H) SWEET WATER ESTATES

All designated roads and streets within the boundaries of the Sweet Water Estates Subdivision as shown on Registered Subdivision Plan No. 802-0936, as per attached Map No. 8,

MAXIMUM - ~~50-30~~ KILOMETERS/HOUR

I) WEBERVILLE RURAL INDUSTRIAL PARK

All designated roads and streets within the boundaries of the Weberville Rural Industrial Park Subdivision as shown on Registered Subdivision Plan No. 902-3616, as per attached Map No. 9,

MAXIMUM - 50 KILOMETERS/HOUR

J) TOWNSHIP ROAD 920

Designated road Township Road 920, ¼ mile east of Provincial Highway 35, as per attached Map No. 10,

MAXIMUM - 50 KILOMETERS/ HOUR

K) KULYNA FLATS

All designated roads and streets within the boundaries of the Kulyna Flats Subdivision as shown on Registered Subdivision Plan No. 0420620, 1623619, 1021714, 1622186, 0520038, 1522814, 0720395 and 0829407 as per attached Map No. 11.

MAXIMUM - ~~50-30~~ KILOMETERS/ HOUR

L) NORTH RIDGE ESTATES

All designate roads and streets within the boundaries of the North Ridge Estates as shown on Registered Subdivision Plan No. 8722854 and 0623596 as per attached Map No. 12,

MAXIMUM- ~~50-30~~ KILOMETERS/ HOUR

M) TOWNSHIP ROAD 1014

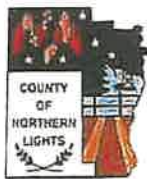
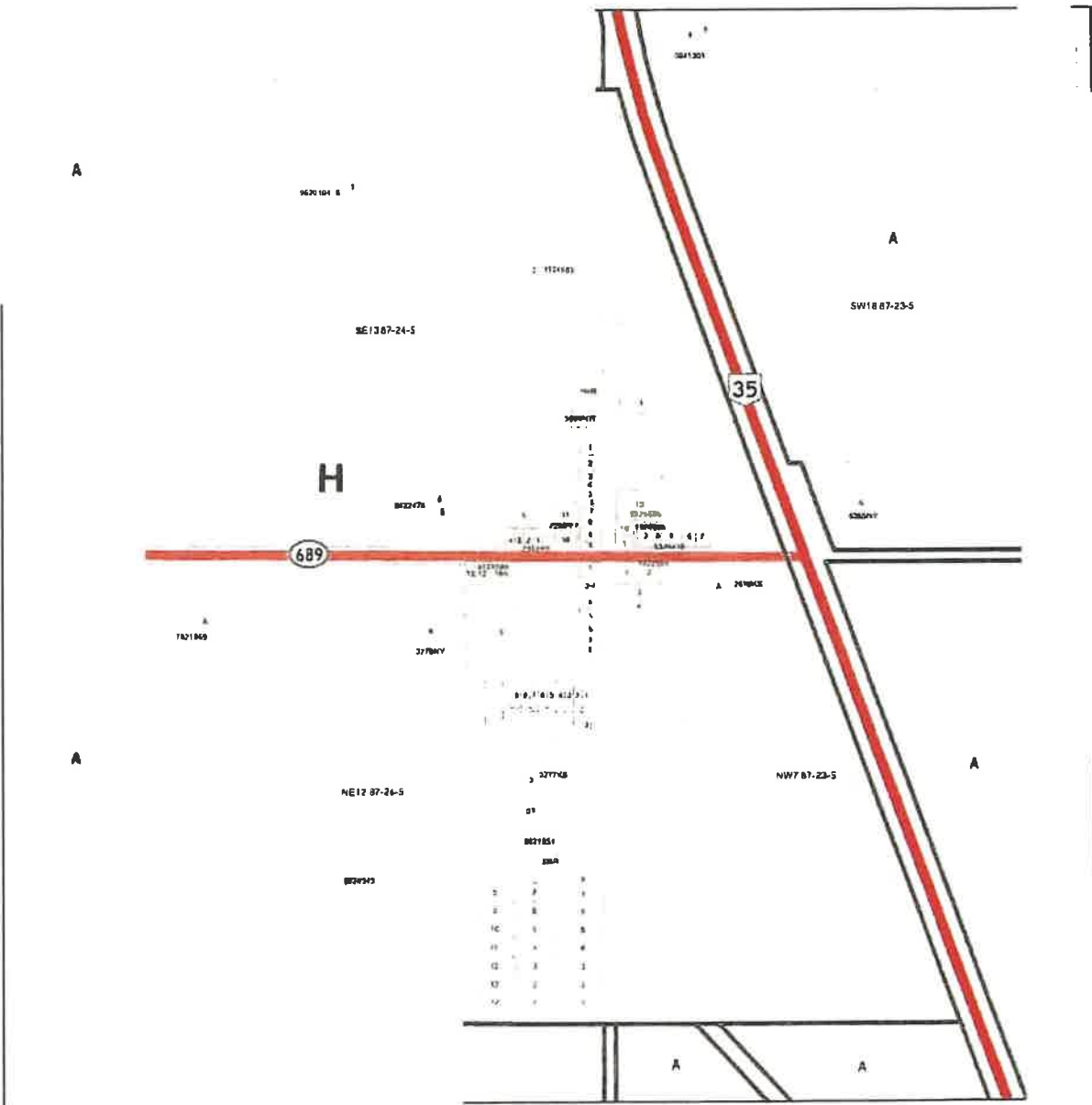
Designated road Township Road 1014, 1.6 km west of Highway 695, as per attached Map No. 13,

MAXIMUM – 50 KILOMETERS / HOUR

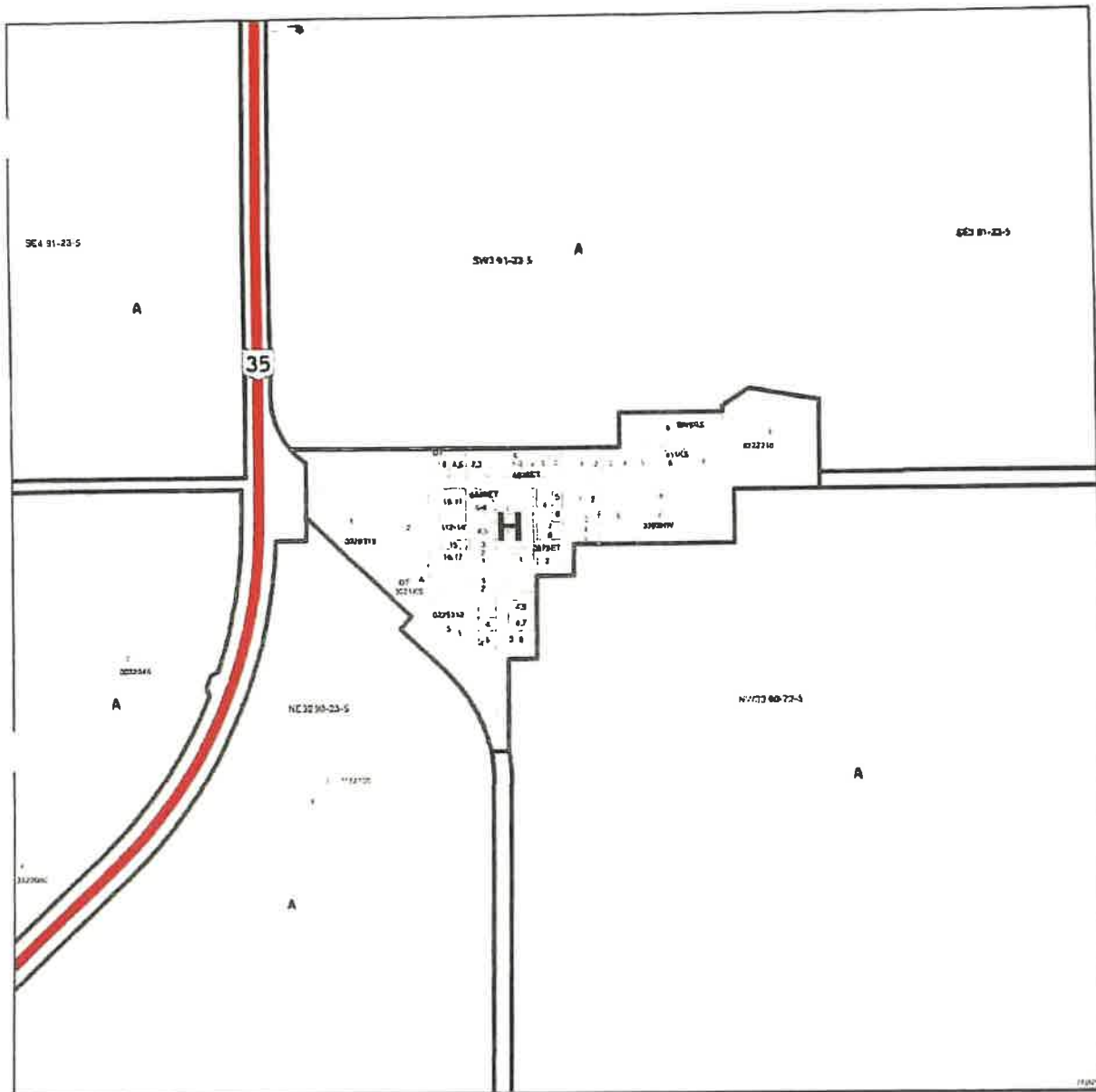
N) HWY 35 SERVICE ROAD (AIRPORT)

Designated road Hwy 35 Service Road (Manning Airport) west of Hwy 35 as per attached Map No. 14,

MAXIMUM – 50 KILOMETERS / HOUR

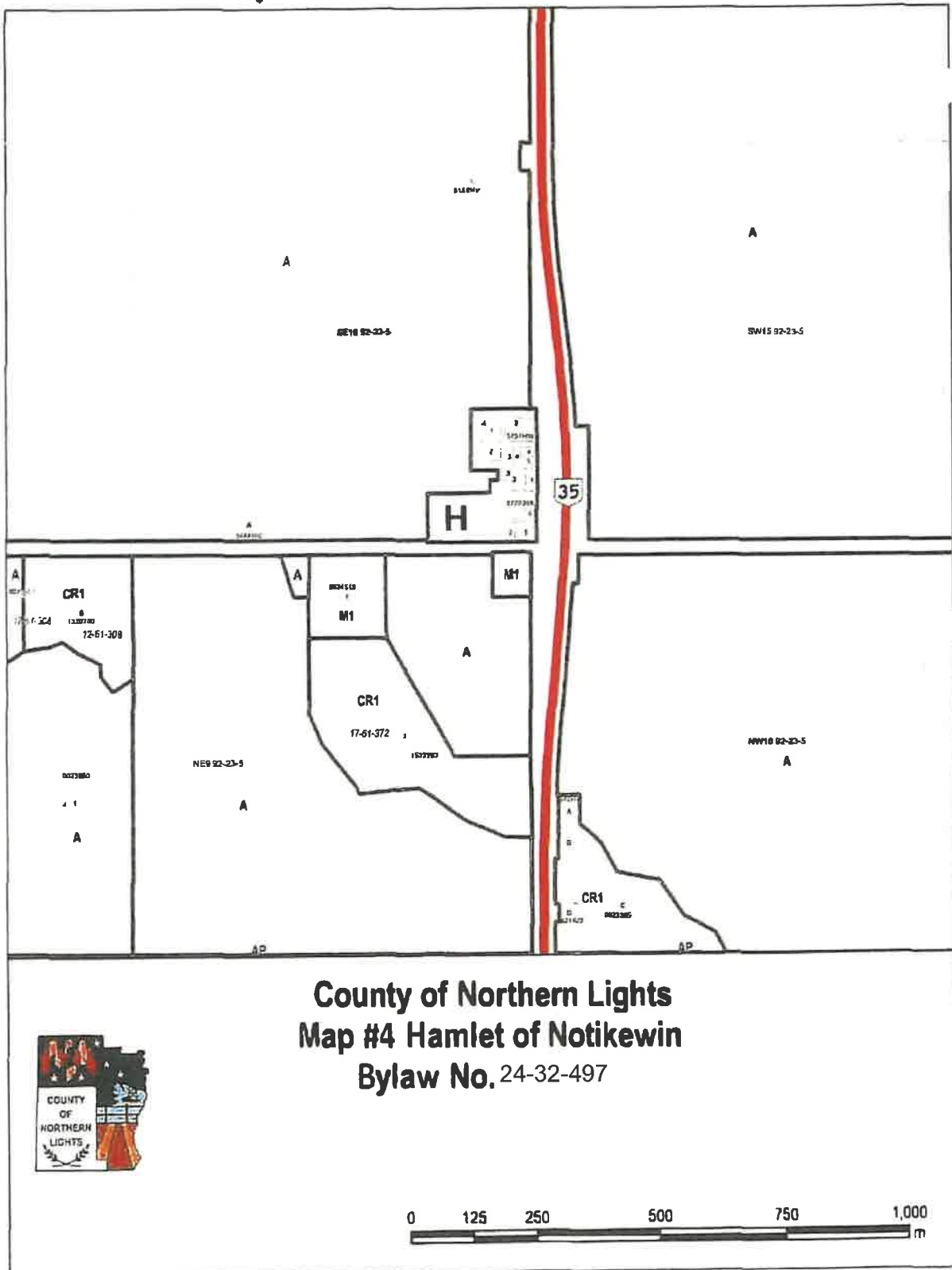


County of Northern Lights
Map #2: Hamlet of Dixonville
Bylaw No. 24-32-497



**County of Northern Lights
Map #3 Hamlet of North Star
Bylaw No. 22-32-476**





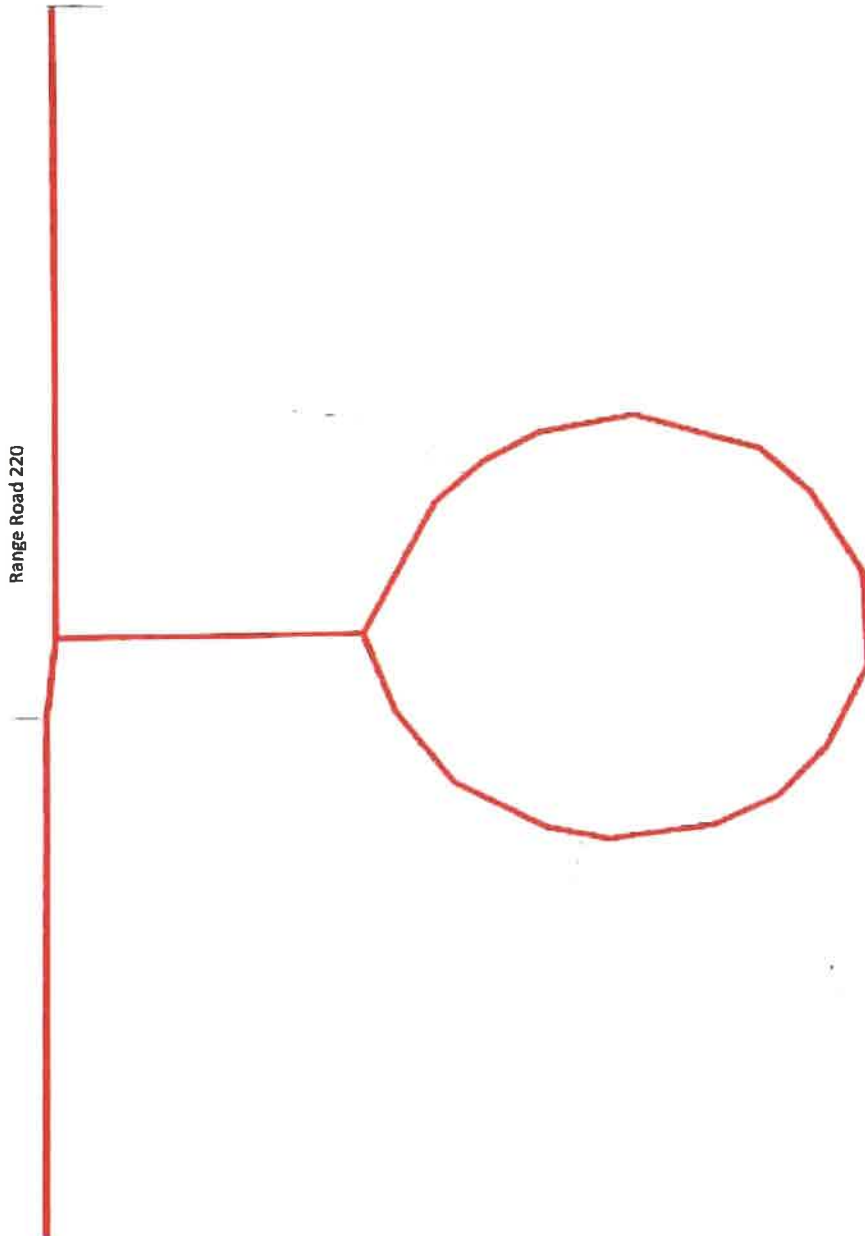
Twp Rd 844



Aspen Grove Estates

NE 22-84-22 W5M

Bylaw No. 24-32-497



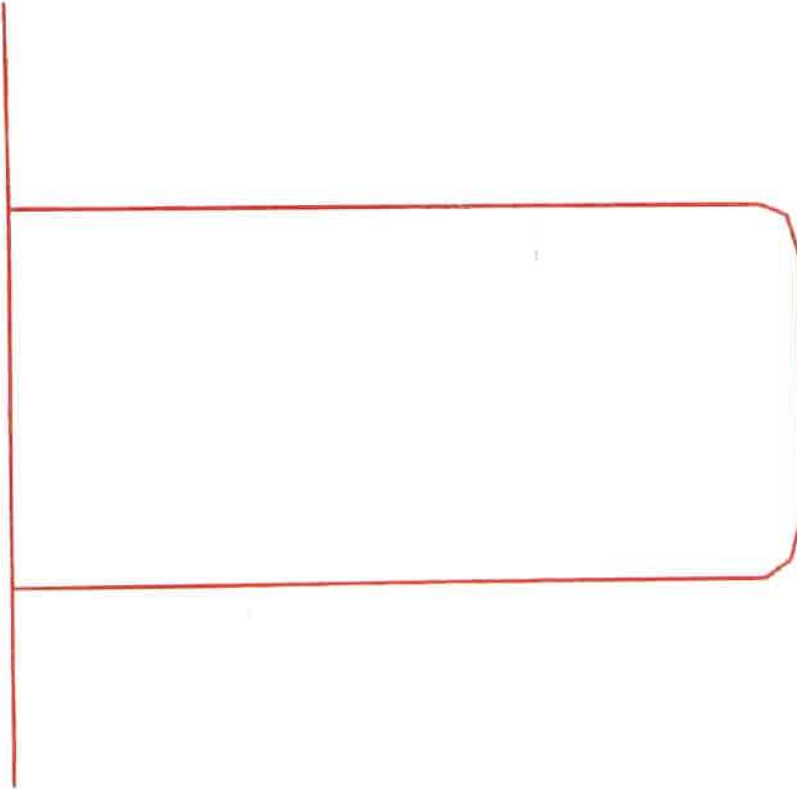
Paradise Acres (Bamping)

W1/2 6-85-21-W5M

Bylaw No. 24-32-497

Bylaw No. 24-32-497

Map # 8



Sweet Water Estates

SW 7-85-21-W5M

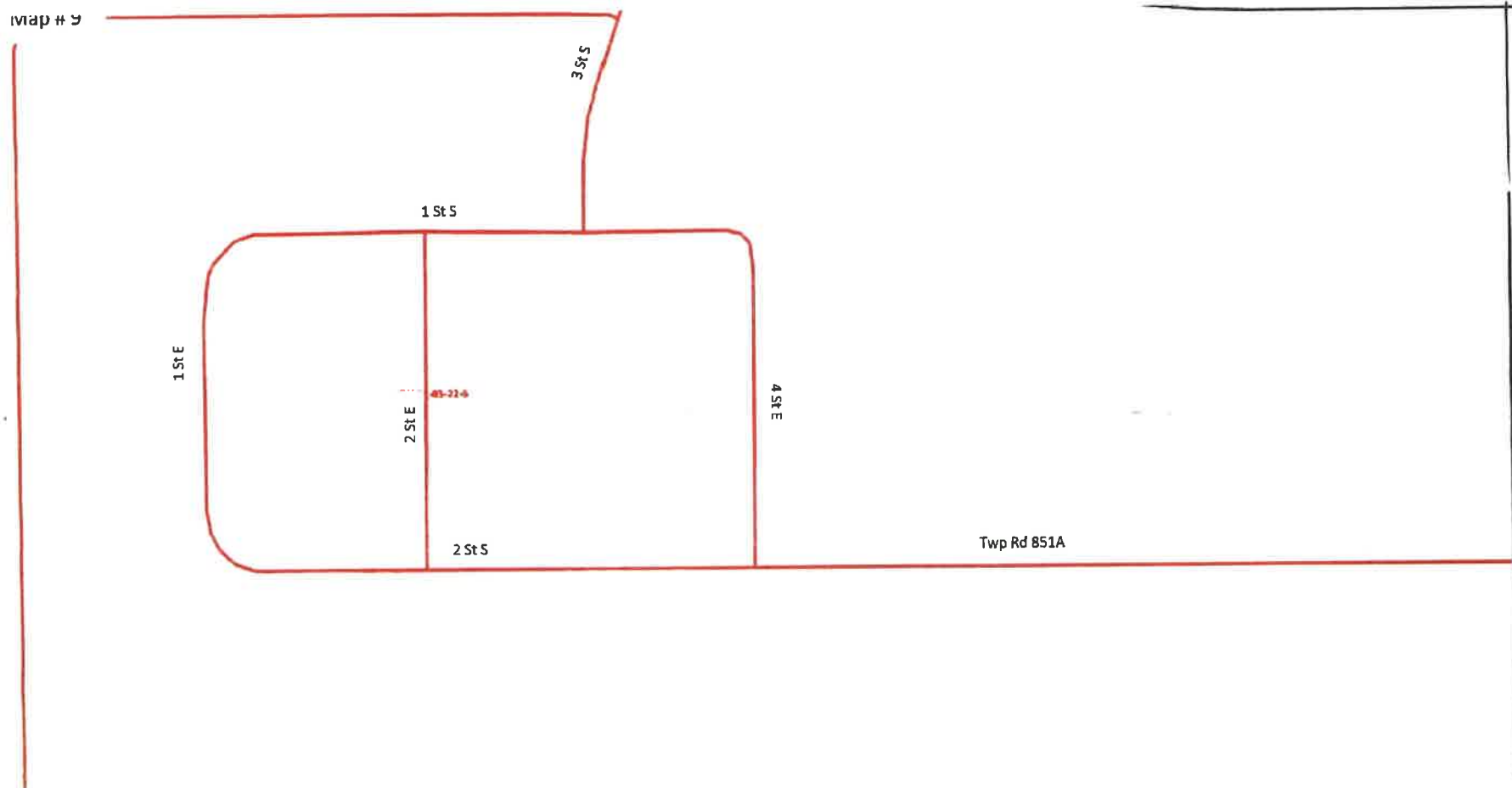
Bylaw No. 24-32-497

December 2018

05.A

05.A

Map # 9



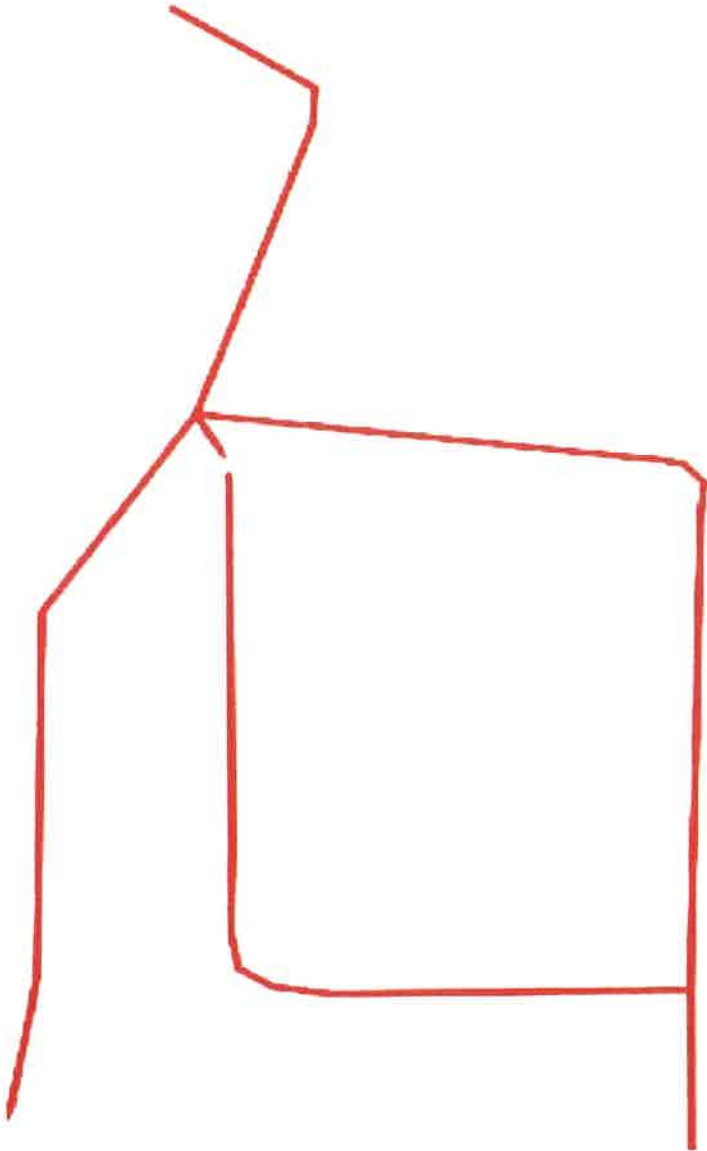
Bylaw No. 24-32-497

Weberville Industrial Park

N ½ 11-85-22 and S ½ 14-85-22 W5M

December 2018

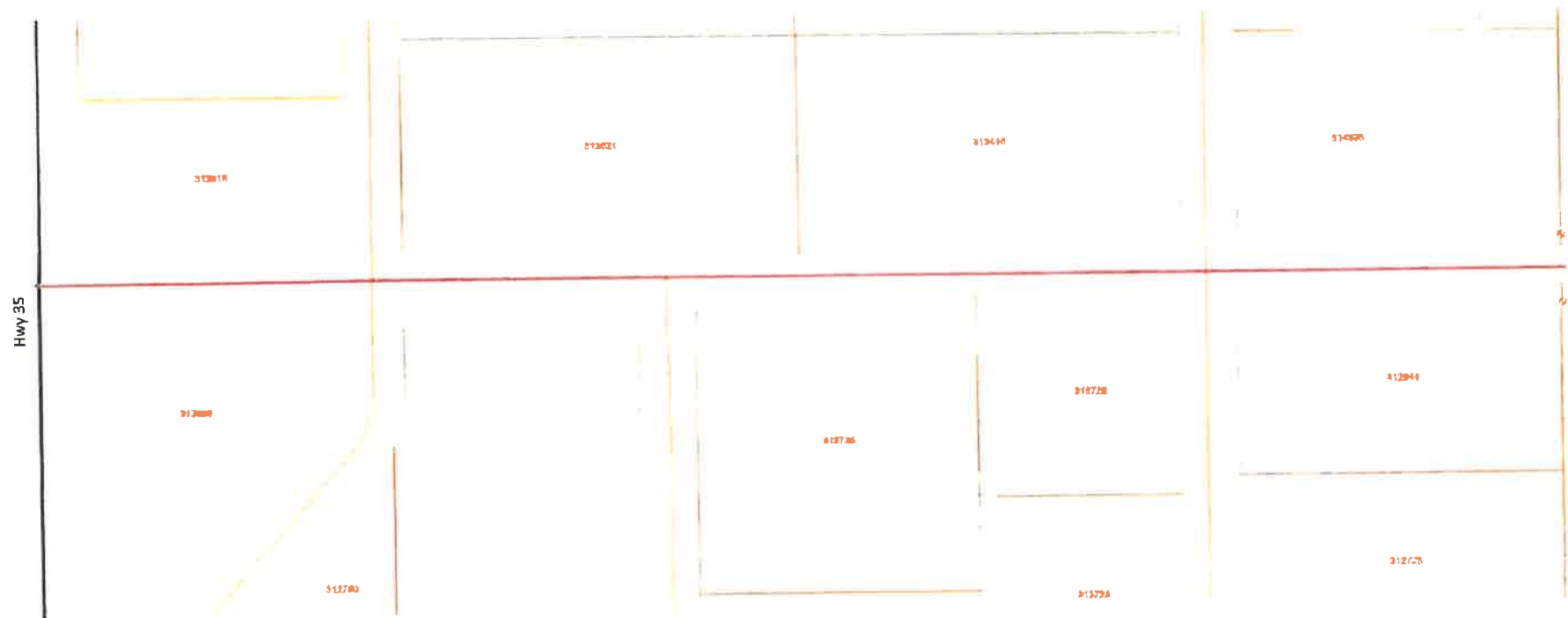
Map # 11



Kulyna Flats

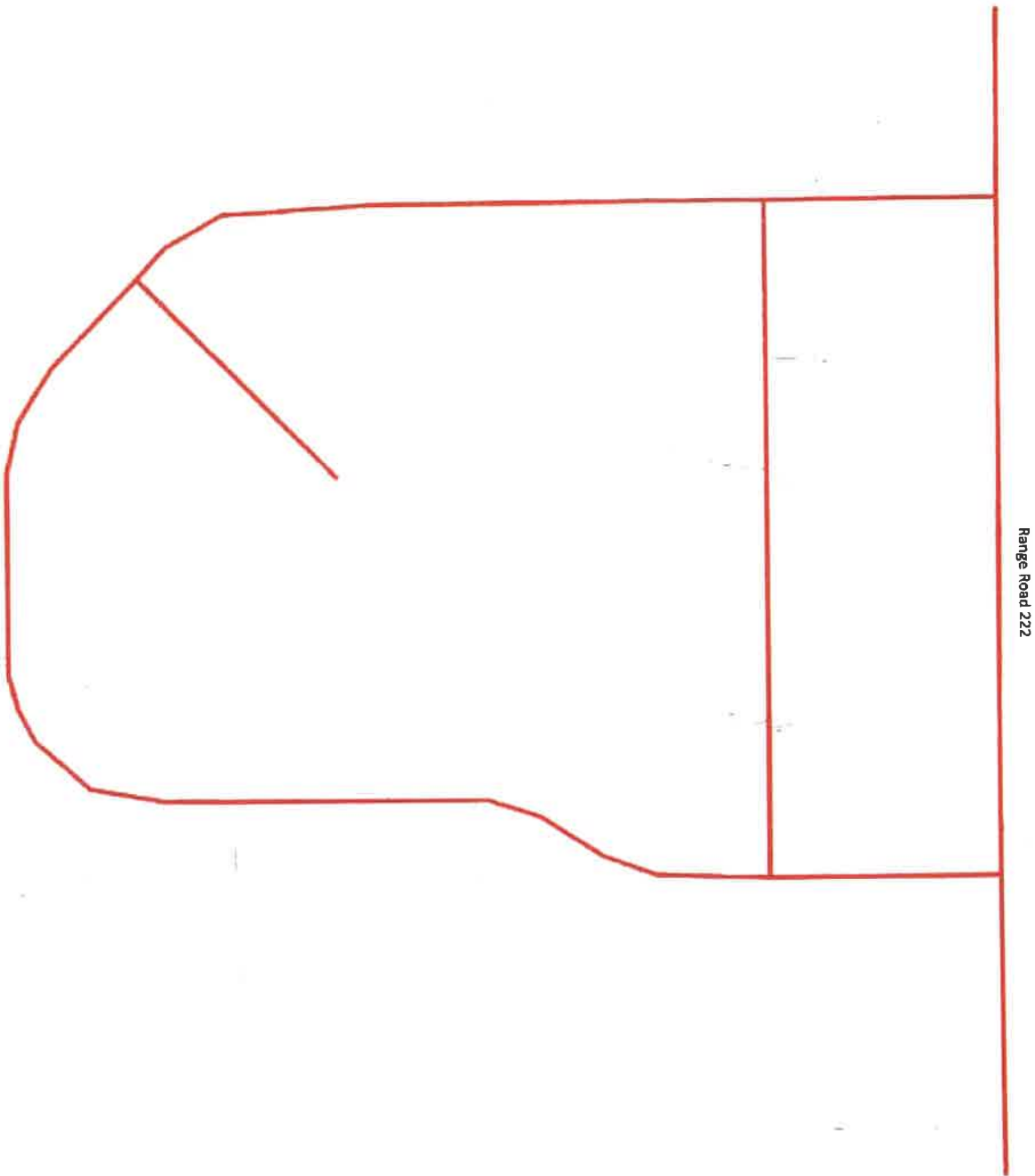
NE 23-91-21-W5M

Bylaw No. 24-32-497



Township Road 920

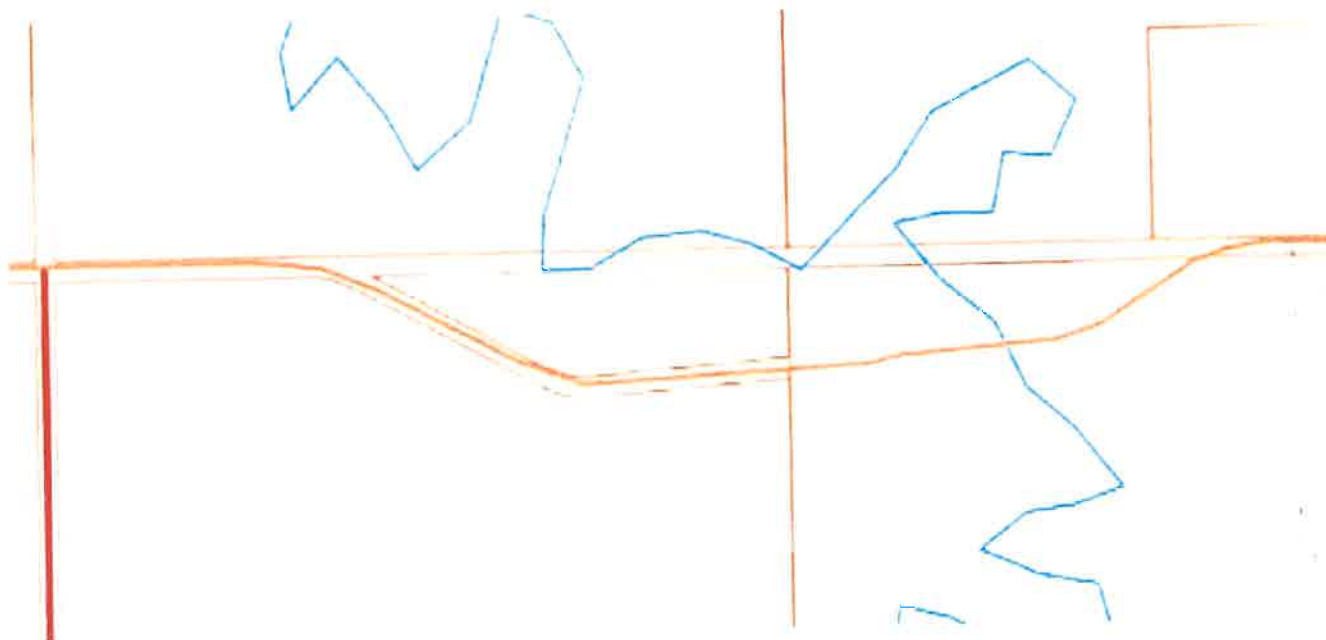
Bylaw No. 24-32-497



Bylaw No. 24-32-497

North Ridge Estates
NE 27-84-22-W5M

Map # 13



Keg River

Twp Rd 1014

Bylaw No. 24-32-497



**Hwy 35 Service Road
(Manning Airport)**

Bylaw No. 24-32-497



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1- *A*

Subject: Meeting Opportunity with Commanding Officer at RMA

Agenda Date: Tuesday, October 22, 2024

Attachments:

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Have Administration thank Sgt David Lee for the invitation; however, Council has no topics that require discussion at this time. OR;
- 3) Have Administration contact Sgt. Lee with the following topics for discussion:
_____ and request a meeting with the Commanding Officer while at the Fall RMA Convention.

BACKGROUND

Every year we receive an invitation to meet with the Commanding Officer while Council is at the Fall RMA Convention. Administration cannot find any motions indicating that we have ever required or accepted a meeting invitation.

Email

I am reaching out to see if anyone from the County of Northern Lights would like a meeting with our Commanding Officer during the RMA Convention in November? If so, what topics would you like to bring up with him?

Thank you

*Sgt David Lee
Manning RCMP*

Prepared By:

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1- *B*

Subject: Northern Alberta Medical Program Invitation

Agenda Date: Tuesday, October 22, 2024

Attachments: Email

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Send Reeve Ungarian, Councillor's _____ to the event on Thursday, October 24th, 2024 at the Four Points Sheraton, Grande Prairie.

CONSIDERATION

This email went out to all the Healthcare Retention and Recruitment Committees.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)

Subject: FW: NAMP Events - Please RSVP by October 15th.

From: Kate Tindall

Sent: Tuesday, October 15, 2024 10:34 AM

Subject: NAMP Events - Please RSVP by October 15th.

Hello committee contacts. Please share the below with your fellow committee members.

The Program coordinators with the U of A Northern Alberta Medical Expansion has reached out to extend additional invitations to their upcoming engagement session and evening social event on October 24th. They are hoping at least 2 members from each committee will be able to attend.

Please note, the deadline to RSVP is today, October 15th. Let me know if you have any questions, or feel free to connect with Angie Hill directly. ahill1@ualberta.ca

Events Details:

October 24, 2024 - Community Dialogue 8:00am - 2:30pm at Four Points By Sheraton (6702 106 St, Grande Prairie, AB) - PLEASE NOTE CHANGE OF VENUE

A gathering of invited representatives from our academic and community partners to learn more about the Northern Alberta Medical Program, ask questions and participate in a facilitated opportunity to help create a shared vision for the Northern Alberta Medical Program. **Please note:** *If you are not able to attend and would like to send a delegate to this portion, please let us know or RSVP at the link below.*

*Tours of the Health Education Centre will be available at the end of the session for those wishing to participate.

October 24, 2024 - Evening Social 5:30 - 7:30pm at Four Points By Sheraton (6702 106 St, Grande Prairie, AB)

The program for the evening will include a short general overview of the Northern Alberta Medical Program with an opportunity for questions and a Wine and Cheese mix and mingle reception.

If you can attend all or part of the programming on October 24, 2024, please let us know as soon as possible by replying using this [RSVP Response](#)

Deadline to RSVP is October 15, 2024

If you have questions about any of these events, please contact Angie Hill (ahill1@ualberta.ca).

Kate



Kate Tindall

Northwest Rural Community Consultant

Rural Health Professions Action Plan (RhPAP)

M 780-296-4525 | www.rhpap.ca | @AlbertaRhPAP

www.rhpap.ca/conference





COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0B 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.1.1-C

Subject: Annual Christmas Social

Agenda Date: Tuesday, October 22, 2024

Attachments:

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Have Council attend the annual Christmas Social with neighbouring rural municipalities on Monday, December 02, 2024 in the MD of Peace.

BACKGROUND

At the September 24, 2024 Council Meeting, dates were brought forward for the annual Christmas Social between CNL, NSC, & MD of Peace.

The following date has been confirmed for the social: MONDAY, DECEMBER 02, 2024

It is being hosted by the MD of Peace.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A
This item is within the approved budget amount:	Yes	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.
06.1.2 A

Subject:	CAO Report
Agenda Date:	October 22, 2024.
Attachments:	N/A

UPDATE

1. RhPAP Conference

Great sessions on how attraction/retention is key to ensure community is "stocked". Our council are on the right tract with representation on the 3 committees in our area.

2. Town of Manning (ToM):

Met with CAO of ToM and discussed the following:

1. Recycling: CAO confirmed that recycling are processed and not just discarded in the general landfill.
2. Letter of support for 7th Ave turn off moved to 10th Ave for heavy vehicles. ToM still deliberation what the feel is the best option.
3. Splash park upgrade: CAO did not get 3 quotes, and is going to use the current one for understanding the existing system. She confirmed that a 2-year warranty will be on the additions.
4. Zamboni (2016) is not due for replacement for the next 5 – 10 years. Recent maintenance done on it.
5. Capital plan include Rosery School road – options form \$12k – 100k.
6. High School gym: I received all the files for this building. Will take it to the next committee meeting to determine next steps.

3. CNL 30-year anniversary April 1, 2025. I need to understand what council want to do, to prepare for budget.

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	No	N/A x
This item is within the approved budgeted amount:	Yes	No	N/A x

RECOMMENDATION

It is recommended that:

1. Accept the report as information.

Prepared By:

Gerhard Stickling
Chief Administrative Officer



COUNTY OF
Northern Lights

4600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-1348 Fax 780-836-3663
Toll Free 1-888-525-3484

Report No.

File No.

06.3.1-A

Subject:	DPW General Report
Agenda Date:	October 22, 2024
Attachments:	None

Re-Gravel

As of the writing of this report, this program has cost approximately \$600,000 and should be completed by the end of the month.

Request for Proposals

Administration is preparing several RFPs; Engineering for Crushing in Gillis Pit – Near complete and should be public end of the Month, Contract Grader Beats – Expiring in early 2025 and will be posted in January, Calcium Contract – Getting prepared for the 2025 season as our existing contract has ended.

North & South Transportation Crews

Crews are finishing off culverts for the construction year and getting prepared for the winter season.

Water Quality from Manning Water Treatment Plant

We have received multiple complaints regarding an odor from the water coming from our distribution lines originating from Manning water treatment plant. Upon investigation the Town has informed us that “ It is from the East reservoir. [the operator] switched to the East reservoir on October 4 and produced from it for four days but the water in the east is the oldest water and has the most organic matter of all three reservoirs and we can't seem to remove the odor to our satisfaction so he switched back to the west reservoir on October 7 and it has cleared up in the plant but it will take some time to move through the water tower and distribution lines. The water is perfectly fine to drink and shower in, it just has an odor.”

RECOMMENDATION

It is recommended that:

1. Council accepts this report as information.

Prepared By:

Accepted for Council consideration by:

Charles Schwab
Director of Public Works

Gerhard Stickling
Chief Administrative Officer



COUNTY OF
Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

Report No.

Agenda Item No.

06.6.2-A

Subject: Growing the North Sponsorship Request

Agenda Date: Tuesday, October 22, 2024

Attachments: Sponsorship Packages and Pricing

RECOMMENDATION

It is recommended that:

- 1) Council acknowledge receipt of the Report; and
- 2) Sponsor the 2025 Growing the North Conference at the Silver Level with the \$2500.00 coming from the Economic Development budget.

BACKGROUND

Historically, Council has sponsored the event and has sent at least 2 attendees.

442/14/11/23 **MOVED BY Councillor Schug to acknowledge receipt of the Growing the North Conference Invitation and register Councillor's These and Ungarian to attend the event from February 20-22, 2024 at Evergreen Park, Grande Prairie; and sponsor the event at the silver level funds (\$2,500) coming out of the Economic Development budget.**
CARRIED

CONSIDERATION

The budget has money set aside for the Growing the North Conference.

For Discussion – Return on Investment – is attending the conference bringing value back to the council table?

FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:	Yes	✓	No	N/A
This item is within the approved budget amount:	Yes	✓	No	N/A

Prepared By:

Teresa Tupper
Executive Assistant

Accepted for Council
Consideration by:

Gerhard Stickling
Chief Administrative Officer (CAO)



**GROWING
THE NORTH**

GROWING THE NORTH CONFERENCE

FEBRUARY 18-20, 2025 @ EVERGREEN PARK - www.growingthenorth.com

Be a part of the LARGEST Economic Development Conference in Northern Alberta!

Growing The North offers attendees valuable information on local, provincial, national, and international issues affecting residents of the Peace Region. Get your brand recognized for providing a mix of informative speakers representing a variety of topics and industries; and an excellent platform for important networking with municipal leaders and business people from many communities throughout Northwestern Alberta, Northeastern British Columbia and beyond.

Today's Connections are Tomorrow's Opportunities!

Sponsorship Packages and Pricing

\$1,500

Bronze Sponsor

- Acknowledgement in power point with other bronze sponsors on a single slide
- 4' space to display your own signage in Grand Hallway
- Listing on GTN web site
- Group listing posts on social media outlets as bronze sponsor
- Virtual booth on Conference App
- Option to contribute promotional items for Delegate Welcome Package

Get Sponsorship

\$2,500

Silver Sponsor

- 2 complimentary registrations
- Acknowledgement in power point with logo and other silver sponsors on one slide
- 8' booth space & table for promotional display in Grand Hallway
- Static Logo on GTN web site
- Group social media posts with logo as silver sponsor
- Sponsor 1 Student or small business to attend
- Virtual booth on Conference App
- Option to contribute promotional items for Delegate Welcome Package

Get Sponsorship

\$10,000

Platinum Sponsor

- 6 complimentary registrations
- Opportunity to introduce your company to the delegates (up to 5 minutes)
- Opportunity to introduce Opening or Closing Keynote speaker
- Opportunity to play a promo video of your company
- Acknowledgement in power point with logo on a single slide as Platinum sponsor
- 8' booth space & table for promotional display in Grand Hallway
- Interactive logo link on GTN web site
- Solo social media posts as Platinum sponsor
- Sponsor 4 Students or small business to attend
- Virtual booth on Conference App
- Logo on table-talkers for conference app QR code
- Option to contribute promotional items for Delegate Welcome Package

Get Sponsorship

\$5,000

Gold Sponsor

- 4 complimentary registrations
- Opportunity to introduce your company to the delegates (up to 2 minutes)
- Opportunity to introduce a speaker(s)
- Acknowledgement in power point with logo on a single slide as Gold Sponsor
- 8' booth space & table for promotional display in Grand Hallway
- Interactive logo link on GTN web site
- Solo social media posts as gold sponsor
- Sponsor 2 Students or small business to attend
- Virtual booth on Conference App
- Option to contribute promotional items for Delegate Welcome Package

Get Sponsorship

For More Information: email info@gncchamber.com or call 780-532-5340

06.6.2-A



Subject: North Star Outdoor Rink Survey Results

Agenda Date: November 12, 2024

Attachments: Copy of Survey Results

RECOMMENDATION

For Council to acknowledge receipt of this report and;

1. For the council to motion to remove the outdoor rink and millings and;
2. Based on the survey results either replace the outdoor rink space with a lawn and extend the fence, or determine what the rink space should be replaced with.

BACKGROUND

At the September 24 meeting, Council directed the Economic Development and Community Services Department to engage with North Star residents regarding the outdoor rink via a survey. A paper survey was developed and mailed to residents within the immediate hamlet, an estimated 25 household. Instructions on how to complete the survey online were also included in the mailed-out survey.

SURVEY STATS

- Survey period ran from September 25 to October 18.
- Number of surveys completed online: 1
- Number of surveys returned via mail: 2
- Number of surveys dropped off at the office: 1

SURVEY AREA



Prepared By:



Trinity Schmidt
Community Services Coordinator

**Accepted for Council
Consideration by:**

Gerhard Stickling
CAO



Josh Hunter
Director of Finance

08.0 New Business

Info Items: [for information]" Please note that these may not be discussed item by item. If there is an item which you wish to see or discuss further, contact the County's Executive Assistant for a copy. It is possible that this whole section may be accepted as presented in one motion."

10. GOVERNMENT SERVICES

20. PROTECTIVE SERVICES [POLICE/FIRE/AMBULANCE/SAFETY]

30. TRANSPORTATION/DRAINAGE/PUBLIC WORKS

40. UTILITIES [WATER/SEWER/SOLID WASTE]

50. PUBLIC HEALTH & WELFARE

a) RhPAP Rural Health Beat – October 2024

60. ENV. DEV. [PLANNING/AG. SER. /ECON DEV. /HOUSING]

- a) Letter of Support to Northern Lights Research Corporation
- b) News Article: CBC – Private sector advances proposal for large-scale nuclear power plant in northern Alberta
- c) Letter from Alberta Agriculture and Irrigation RE: County of Northern Lights support letter for AgKnow

70. RECREATION & CULTURE

- a) Thank you from Peace River Rotaract (River Days)
- b) Manning & District Family and Community Support Services (FCSS) – Community Connections

80. EDUCATION & SCHOOLS

90. PUBLIC UTILITIES [GAS/POWER/TELEPHONE]

***Item located on Council Table**

From: Rural Health Professions Action Plan (RhPAP) <communications@rhpap.ca>
Sent: October 8, 2024 10:30 AM
To: Teresa Tupper
Subject: Rural Health Beat: RhPAP's newest director Heidi Overguard views rural healthcare as a specialty of its own, RhPAP resources help high school students

[View this email in your browser](#)

RhPAP's

Rural Health Beat



October 2024

RhPAP's newest director views rural healthcare as a specialty of its own



Long-time rural healthcare advocate, Heidi Overguard, joined RhPAP's board of directors in July. — Photo supplied by Heidi Overguard

Looking through different lenses is natural for RhPAP's newest board of director.

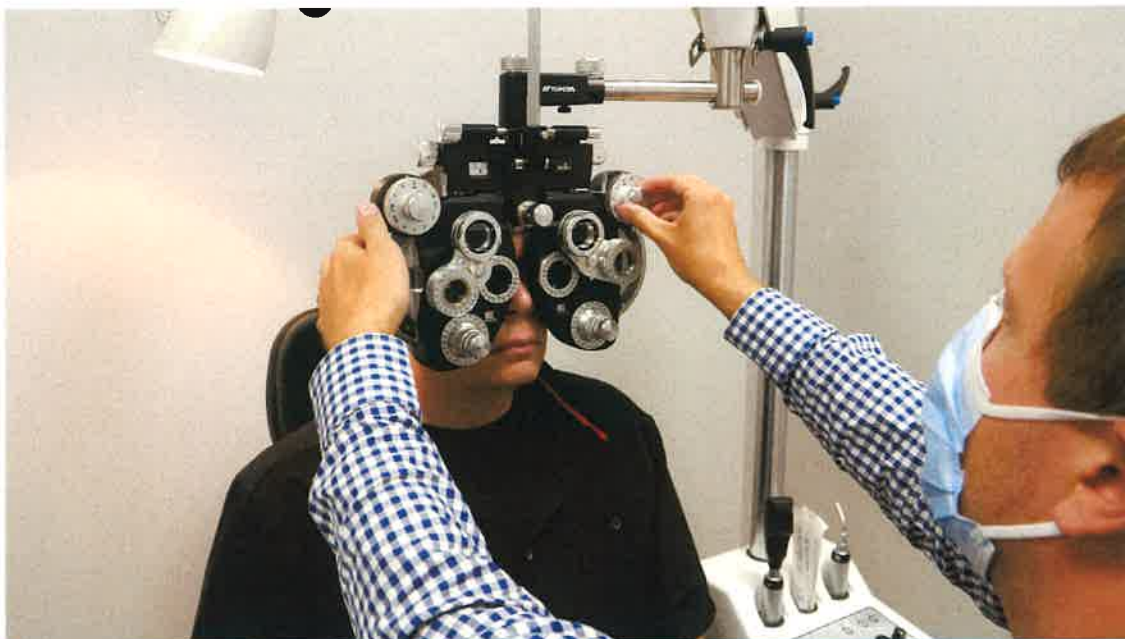
Heidi Overguard is an avid photographer, dance studio owner, cattle rancher, and rural healthcare advocate.

Overguard joined RhPAP's board this summer but has advocated for local healthcare for years. She was a founding member of the area's Sundre Health Professional Recruitment & Retention Committee (SHPARC) when her

community faced closure of its helipad and a shortage of local physicians as many drew closer to retirement.

[Learn more about Heidi](#)

RhPAP resources help high school students turn healthcare dreams into reality



A new RhPAP Careers webpage will assist high school students considering a career in healthcare to learn more about the roles available in rural communities.

Dreaming of becoming a nurse, physiotherapist, or midwife is a great start, but turning those dreams into reality can be challenging.

RhPAP's "How Do I Get There?" webinar series and the newly launched A-Z Rural Health Careers webpage can help guide the way for high school students across the province.

[Learn more](#)

**Missed the latest Knowledge
Now webinar? Watch the
recording on YouTube!**

KNOWLEDGE NOW

Rural Mental Health Project



Want to make a difference in your rural community's mental health? The Rural Mental Health Network offers training, resources, and grants to help community leaders create real change.

RhPAP and the Rural Mental Health Network joined forces for an inspiring webinar that walks you through you how to access support and take action.

Watch now

Apply for REAL to access funding for professional development. Fall applications close October 23.

+ Extra Beat

- [Check out](#) the latest news from RhPAP!
- Are you a rural physician or health professional looking for professional development opportunities? [RhPAP has programs and support available!](#)
- [View upcoming rural health events](#) on the RhPAP Events page.

+ Missed a Beat?

Explore more Rural Health Beat stories





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COUNTY OF Northern Lights

#600, 7th Ave NW, PO Box 10, Manning AB T0H 2M0
Phone 780-836-3348 Fax 780-836-3663
Toll Free 1-888-525-3481

October 08, 2024

11.01.20

Northern Lights Research Corporation
Chris Nel
P.O. Box 486
Manning, AB T0H 2M0

Email: chrisgnel@gmail.com and chris.nel@metdec.ca.za

Dear Mr. Nel

RE: Letter of Support for the Research, Development and Commercialization of a Production Plant in regard to Activated Carbon and Activated Hard Carbon in the County of Northern Lights.

At the Tuesday, September 24, 2024 County of Northern Lights Council Meeting, Council received and discussed your request for a letter of support and made the following motion:

D. Request for Letter of Support for NL Research Corporation

**364/24/09/24 MOVED BY Councillor Yasinski to acknowledge receipt of the Request for support and issue a letter of support for a grant application by NL Research Corporation to build an activated carbon plant in the County of Northern Lights.
CARRIED**

The County of Northern Lights Council recognizes the importance in supporting the growth of the local economy and dedication of entrepreneurs in developing the socioeconomic status of their local community and therefore, Council supports your vision to construct a Production Plant.

As you move forward in your goal, please contact the County's Planning and Development Department for information and permits concerning developments within the County. Natalie Tremblay or Debbie Bonnett can be reached at:

Email: development@countyofnorthernlights.com

Phone: 1-587-713-4679

County Website for Information and Forms: <https://www.countyofnorthernlights.com/business-and-development>

Council would be grateful if you would keep us informed of your progress. We wish you well in your Economic Development pursuit in the Activated Carbon and Activated Hard Carbon Industry.

Sincerely,

Josh Hunter, CPA, CMA
Acting CAO, County of Northern Lights

08. (00-a)

Private sector advances proposal for large-scale nuclear power plant in northern Alberta

Nuclear produces no carbon emissions, but comes with tradeoffs



[Taylor Lambert](#) · CBC News · Posted: Oct 08, 2024 4:00 AM MDT | Last Updated: 2 hours ago



Larger nuclear plants like the Darlington generating station in Ontario have been in operation for decades. A Calgary company is looking at building a nuclear power plant in Alberta's Peace Region. (Ontario Power Generation)

As Alberta grapples with the climate crisis and the need to reduce carbon emissions, it may look to replace the role of fossil fuels in its electricity grid with another controversial energy source — nuclear.

Calgary-based company Energy Alberta, which was involved in a previous attempt to bring nuclear power to the province, has been quietly working on a new proposal since late last year, including meeting with Premier Danielle Smith and other officials.

Scott Henuset, president and CEO of Energy Alberta, told CBC News that the project details are still being finalized, but that the company's plan is to build a nuclear power plant with two — and eventually as many as five — Candu reactors in Alberta's Peace Region, about 400 kilometres northwest of Edmonton.

A specific site has not yet been chosen, and the company is evaluating multiple locations about 25 kilometres north of the town of Peace River. The reactors would have a lifespan of 60 to 70 years, and the total power plant would be licensed for a maximum output of 4,800 megawatts. (Alberta's largest natural gas-fired power plant, the Genesee Generating Station, can produce about 1,300 megawatts.)

Since learning of the project, five local jurisdictions in the region have created a joint committee to advocate for nuclear power.

"If it's going to land somewhere in Alberta, our feeling is, why not land in our region where we would benefit from the economic side of it?" said Terry Ungarian, reeve of the County of Northern Lights and chair of the regional energy committee.

Nuclear déjà vu

Peace Region residents may be having nuclear déjà vu.

The founders of Energy Alberta, Wayne Henuset and Hank Swartout, proposed a nuclear power plant in the region in 2009 before selling the company and proposal to Bruce Power, which operates the Bruce Nuclear Generating Station in Ontario.

"We put in our site preparation licence to the [Canadian Nuclear Safety Commission], at which time we kind of hit the radar of the other nuclear players in Canada," said Scott Henuset, whose father is Wayne Henuset.

"Bruce Power came knocking on our door and said, 'Who are you guys and what are you doing in our business? Here's a cheque, please go away.'"

Bruce Power [cancelled the project in 2011](#).

The Henusets began pursuing nuclear power again in September 2023, once again under the Energy Alberta moniker.

CBC EXPLAINS

What would nuclear power look like for the Prairies?

- **Alberta signs on to help develop nuclear reactor technology**

"Whether you believe in the climate crisis or not, we're in it and we feel that Alberta needs clean energy," Scott Henuset said in an interview.

Choosing to locate the nuclear power plant in northern Alberta was no coincidence.

"We need to make sure our oilsands stay prosperous and keep operating," said Henuset. "And in order to do that, we have to come up with ways like nuclear power to make that happen."

Several provinces, including Alberta, have [expressed interest](#) in the idea of small modular reactors (SMRs), which theoretically could be cheaper and faster to build than large conventional reactors.

But SMRs are still in [development and unproven](#), which is why Energy Alberta decided to go big.

Henuset said the company is still a couple of years away from an accurate cost estimate for the project, which will ultimately determine whether it moves forward. But he said \$35 billion for four reactors would be "a decent ballpark figure," and no public money would be required.

"We're using private-sector money and we will need government help on securing backstops for financing and agreements, but we don't need government money," Henuset said.

No commercial nuclear reactor has ever been built in Canada without public funding.

A Candu attitude

Candu, an acronym for Canada Deuterium Uranium, is a Canadian-designed reactor that originated in the 1950s.

A key difference from other reactor designs is the fuel type, which uses natural uranium, found in abundance in Saskatchewan, rather than enriched uranium. Using natural uranium reduces costs and eliminates the need for an enrichment program that could potentially be used to build nuclear weapons.

Canada currently has 19 commercial reactors operating at four sites, all of which use Candu technology. The design has been exported and built around the world. However, updated Candu models have either failed to make it through the design process or find buyers.

- **Premier wants Alberta energy minister to incentivize development of small modular reactors**

No new Candu design has been licensed, sold or built since the early 1990s. In 2011, the federal government sold off its reactor business to AtkinsRéalis, formerly known as SNC-Lavalin, while retaining ownership of the Candu design.

Energy Alberta's project hopes to use [Monark reactors](#), a new Candu design still in the design and approval phase. Gary Rose, executive vice-president of nuclear at AtkinsRéalis, has said he hopes the design will progress quickly enough to allow for a construction licence application by mid-2027.

Each Monark reactor would produce 1,000 megawatts and have a lifespan of approximately 70 years.

The backup choice for Energy Alberta is the [Enhanced Candu 6](#) design, which was completed more than a decade ago but never found a buyer and has never been built.

Alberta government supports nuclear

The provincial government under Premier Danielle Smith has expressed support for the idea of nuclear power in Alberta.

Smith's [2023 mandate letter to Energy Minister Brian Jean](#) mentioned small modular reactors three times, including their potential for [oilsands operations](#).

Affordability and Utilities Minister Nathan Neudorf [said in March](#) that the province was "very interested in looking at conventional nuclear and what that could possibly provide for Alberta in ... the longer term."

The premier has had multiple meetings this year about the Energy Alberta proposal with the proponents and local officials, both in Calgary and Peace River, according to Henuset and Ungarian.

After one meeting in July, Smith [posted on social media](#): "Nuclear energy is key to providing reliable and affordable power for our province ... Now is the time for Albertans to harness this opportunity and continue to grow our province into the future!"

In response to a request for comment, a government spokesperson said in an email: "It would be premature to discuss any specific proposal for nuclear development before we've had meaningful engagement with the public, Indigenous communities and industry."

Whether you believe in the climate crisis or not, we're in it and we feel that Alberta needs clean energy.- Scott Henuset

Dan Williams, minister of mental health and addiction and the MLA for Peace River, supports the Energy Alberta proposal. He said he's had "a number of conversations with the premier in her office" about nuclear power, but no decisions have yet been made.

"It's something that we know we would need to engage on fully before we move forward with any decisions," Williams said.

The last time the province consulted the public on nuclear power [was in 2009](#), when a telephone survey found that 27 per cent of Albertans wanted the province to oppose proposals, and 45 per cent said projects should be considered on a case-by-case basis.

Men were three times as likely as women to say the province should encourage proposals. Northern Alberta residents were most likely to express opposition.

More than three-quarters of respondents agreed with the statement: "It's wrong to generate 40 or 50 years of electricity for our generation and then leave a nuclear waste problem that will go on for generations to come."

[A 2023 poll by Ipsos](#) measuring public support for various power sources found 51 per cent of Albertans supported building new nuclear power plants — well behind support levels for building new solar (87 per cent), hydro (87 per cent) and wind (82 per cent).

No emissions, plenty of jobs

Advocates for more nuclear power production in Canada point to several upsides.

Nuclear power uses energy released during fission reactions to heat water and power a steam turbine, which generates electricity without carbon emissions.

Alberta's power generation has [changed shape considerably](#) over the past decade, with the rapid phase-out of coal and a slower but steady increase in solar and wind energy.

The province still generates the vast majority of its electricity from natural gas, which is why Alberta accounted for [47 per cent of all electricity-sector emissions in Canada in 2021](#).

Reactors have improved since those that suffered catastrophic design failures, such as [Chornobyl](#) and [Fukushima](#). And the Candu's use of unenriched natural uranium means an Alberta power plant could use fuel mined in northern Saskatchewan.

Ungarian, the county reeve, and Williams spoke at length about another key factor motivating their support for the project — its potential to spur jobs and economic development in the Peace Region.

"We would be open to discussions and advocating to have that in our region as it would be a huge ... industry that would probably surpass anything we've ever seen before," said Ungarian.

Ungarian, Henuset and Williams all noted that renewable energy sources like wind and solar only produce power when the wind blows and the sun shines. But large-scale methods for storing energy for later use, such as molten-salt thermal storage, [are already being demonstrated](#).

Henuset fully expects renewable energy to be part of Alberta's energy future. But nuclear, he said, is also needed.

"It is safe, clean, reliable power at the end of the day, and you need that to backstop all your wind and solar."

Nuclear can't solve 'urgent climate crisis'

Positioning nuclear power as a solution for climate change makes no sense, said M.V. Ramana, a UBC public policy professor and author of *Nuclear Is Not The Solution: The Folly of Atomic Power in the Age of Climate Change*.

Ramana said we need to reduce emissions much faster than the 10 or 15 years it could take for a new nuclear plant to come online.

"I think is a very long timeline from the viewpoint of trying to deal with the urgent climate crisis," he said, adding that the tens of billions of dollars to build one nuclear plant would be better invested in renewables.

- **Alberta government considering conventional nuclear power plants, minister says**
- **Oilsands companies exploring nuclear power to reduce emissions**

Ramana said the safety of nuclear power is not comparable to renewables. New reactors may have safer designs, but a malfunction is still a non-zero-probability event with severe consequences.

"You will not have the same kind of accident as what happened in Chornobyl or Fukushima," said Ramana. "But the point is that all reactor designs are susceptible to some sequence of events that eventually leads to radioactive materials escaping and contaminating the landscape."

Several accidents have occurred at nuclear reactors in Canada; the [most serious](#) was at the Pickering, Ont., power plant in 1994, when a pipe break resulted in a significant loss of coolant and an emergency system was activated to prevent a core meltdown.

Waste? Put it in the ground

What to do with highly radioactive spent fuel is also a problem.

The pellets of uranium that fuel Candu reactors are used up after one to two years. Still very hot and highly radioactive, they are cooled in water for up to a decade before being placed in dry long-term storage on site.

"That's been happening all over the world for 30 years and there hasn't been any issues with that," said Henuset.

But that's a mere blip on the long timeline of nuclear waste.

When put into long-term storage, the pellets have only one-thousandth of their post-reactor radioactivity. But they remain radioactive for many thousands of years, and it can take [up to a million years](#) to return to the same radiation level as the original uranium ore that was mined for fuel.

The Nuclear Waste Management Organization, an industry-led body mandated by the 2002 federal [Nuclear Waste Act](#), is charged with coming up with a long-long-term solution. [The current plan](#) is to encase spent fuel in concrete and steel, then bury it deep in a stable rock formation.

That plan is still in the works, as is Energy Alberta's Peace Region proposal. Henuset said the company hopes to begin the regulatory process shortly.

Ungarian believes his region and the entire province can only benefit.

"We still rely on that baseload of power that's supplied by fossil fuels," he said. "So if you want to replace that, you got to have something to replace it with. And right now nuclear is probably the best option out there."



ALBERTA
AGRICULTURE AND IRRIGATION

*Office of the Minister
MLA, Highwood*

October 8, 2024

RECEIVED

OCT 15 2024

COUNTY OF
NORTHERN LIGHTS

Terry Ungarian
Reeve
County of Northern Lights
600, 7 Avenue NW, PO Box 10
Manning, AB T0H 2M0
ungariant@countyofnorthernlights.com

Dear Reeve Ungarian:

Thank you for your August 27, 2024 letter to the Honourable Dan Williams, Minister of Mental Health and Addiction, and I expressing the County of Northern Lights' support for the AgKnow Program. I appreciate you highlighting the importance of secure and consistent funding to support the mental health and wellbeing of our agricultural producers.

The mental health of farmers is critically important to Agriculture and Irrigation (AGI). AGI provided grant funding to the Applied Research and Extension Council of Alberta for the development of AgKnow, alongside other organizations offering mental health services. I understand the stresses arising from issues in the agriculture industry and am encouraged to hear there is industry support for work being done for mental health.

Since 2022, AGI has invested more than \$900,000 in AgKnow through the Sustainable Canadian Agricultural Partnership (Sustainable CAP), and its predecessor CAP, to support the development and initial delivery of the program. Although Sustainable CAP funding cannot be used for ongoing operations of an organization or program, it can support project-based deliverables and outcomes.

AgKnow is a good fit with Alberta's Sustainable CAP-funded Resiliency and Public Trust Program. My department is actively working with the AgKnow team on their application for grant funding for the next phase of AgKnow. AGI has also encouraged AgKnow to connect with the ministry of Mental Health and Addiction and other stakeholders in mental health and agriculture communities to source long-term operational funding for the program. I understand Mental Health and Addiction is also supportive of the AgKnow program and is considering a proposal recently received from AgKnow.

.../2

The Alberta government is investing in the diverse health needs of rural Albertans through specific rural health programming. You may be interested in learning more about Alberta Health Services' Community and Rural Health Planning Framework (www.albertahealthservices.ca/info/Page4057.aspx) and Rural Health services (www.albertahealthservices.ca/info/Page878.aspx), which include mental health initiatives for rural Albertans.

Thank you again for writing and sharing the county's endorsement for the continued funding of mental health supports for the agriculture industry.

Sincerely,



Honourable RJ Sigurdson
Minister, Agriculture and Irrigation

cc: Honourable Dan Williams, Minister, Mental Health and Addiction
mha.minister@gov.ab.ca

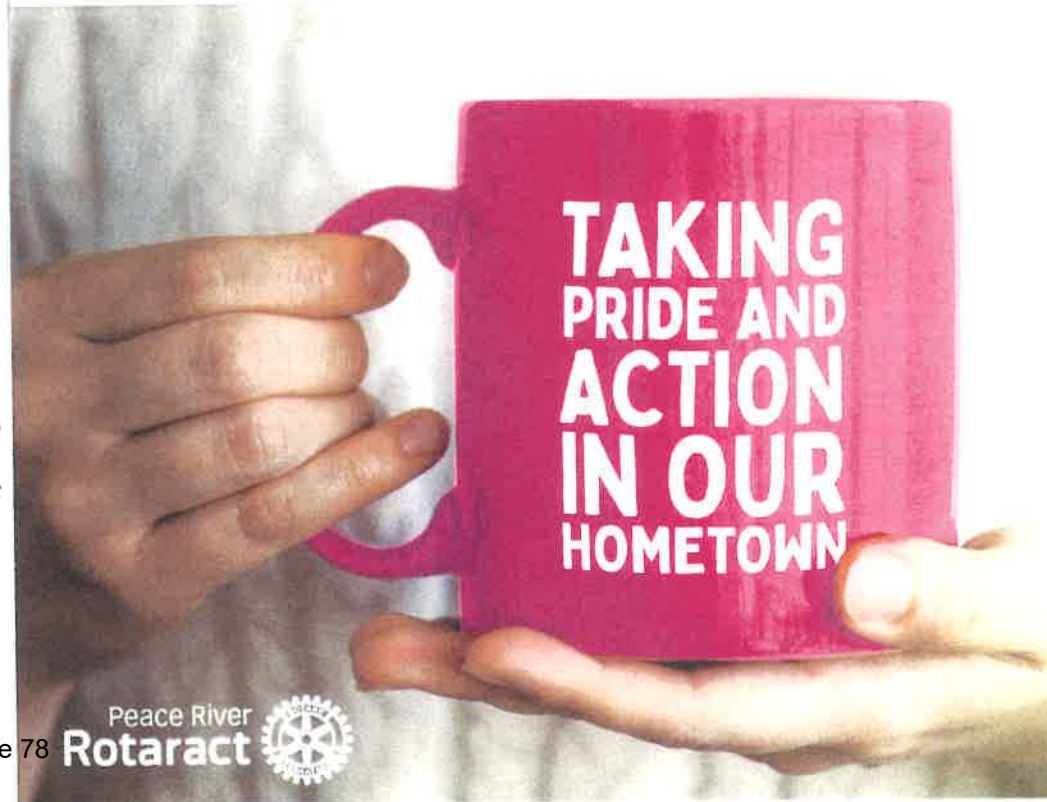
RECEIVED
OCT 03 2024
COUNTY OF
NORTHERN LIGHTS

Dear County of Northern Lights

River Days was a smashing event because of your contribution.

Thank you for your generosity and support. For more highlights of the weekend, please check out our website!

www.peacerotract.com



Subject:

FW: Community Connections

Subject: Community Connections

Reply-To: Manning & District Family Community Services <famcss@telusplanet.net>

[View this email in your browser](#)



Community Connection

October 15, 2024

HALLOWEEN PAINT CLASS

INSTRUCTOR: TERESA TUPPER



AGES 8-11 YRS

Friday, October 25th
1pm @ FCSS Program Room
Limit of 8 participants / No Cost



Actual painting kids will create!

AGES 12 YRS +

Friday, October 25th
4pm @ FCSS Program Room
Limit of 8 participants / No Cost

**Please register by scanning
the QR code or calling FCSS
@ 780.836.2170.**



Click here to register - we have a few spots left!



HAPPY HALLOWEEN

Spread the spooky spirit by decorating your homes & businesses!





WHAT'S HAPPENING ON **HALLOWEEN?**

TRICK OR TREAT AT THE DEL AIR LODGE!

Stop in and celebrate the spooky season with the Del Air Lodge Residents starting at 4:00pm. They are looking forward to seeing your costumes!

CHECK OUT THE HAUNTED HOUSE @ THE LEGION HALL FROM 4:00-9:00PM

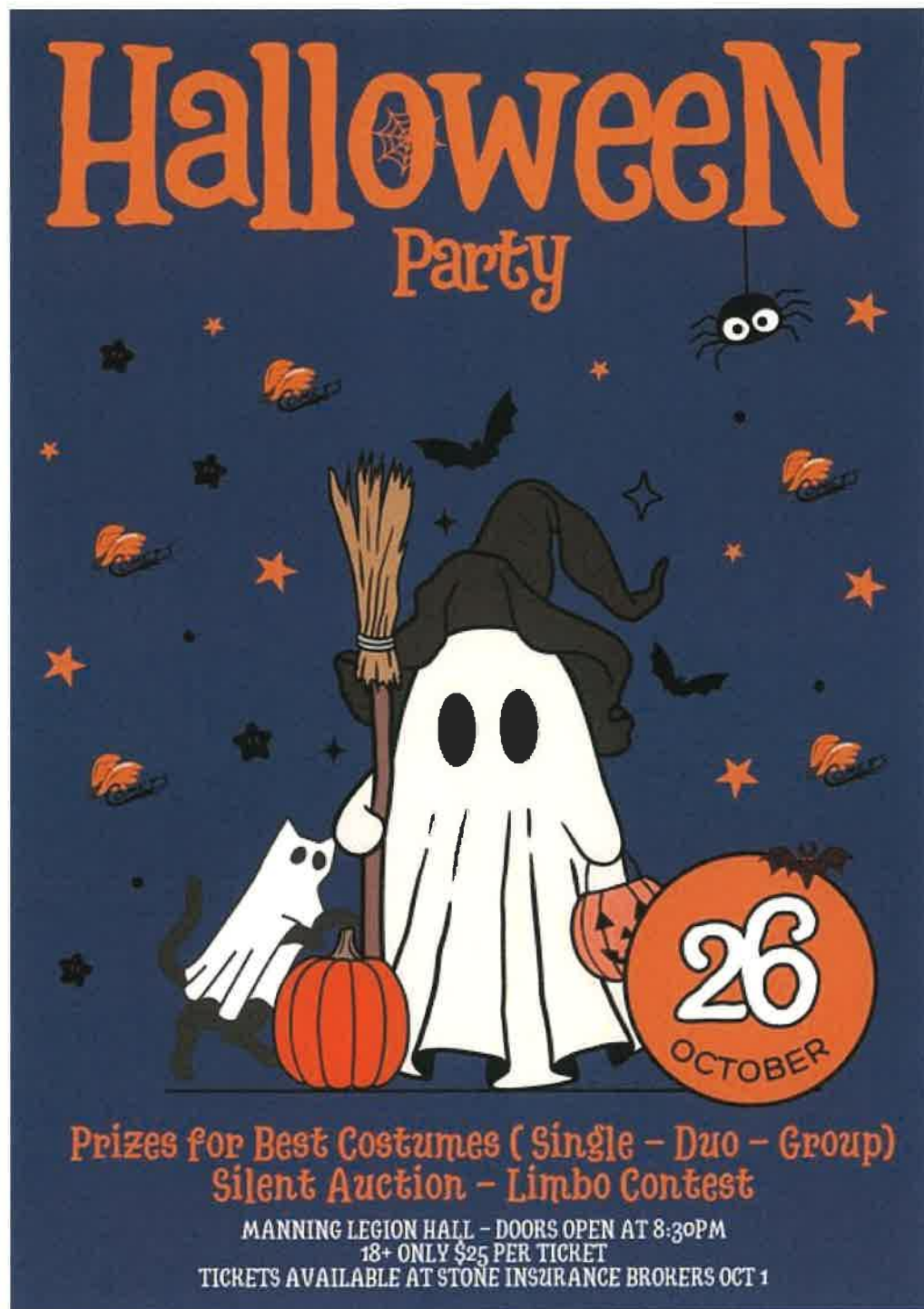
Spooky but scary Halloween fun! There will be the haunted house as well as a waiting area for parents and younger kids not going through the house. Also check out the fun photo booth!

PARTICIPATE IN THE HALLOWEEN BINGO!

Copies were sent home through the schools or get your copy by using the QR Code or link in post!



[Click here for the Bingo card](#)



It's our favorite time of the year, fall!
We are again excited to kick off our season
with a Halloween dance!

Tickets go on sale Tuesday, October 2 at
Stone Insurance Brokers! Cash only please. 🍁
Please note that due to scheduling conflicts we had
to change the location to the ELKS HALL!



**STARTS TUESDAY,
NOVEMBER 5**

THE MANNING INDOOR WALKING GROUP

**10:30AM-11:30AM
TUESDAYS & THURSDAYS
MANNING LEGION HALL**

NO COST - EVERYONE IS WELCOME!

Call 780.836.2170 for more information

Community Connection Submission Information

- Information must be non profit and focused on affordable programs serving families in and around the Manning area